Bebscription: \$1.00 per Year, 5c per Copy.

Cincinnati, Saturday,

pril 20, 1895.

LIFE, HERE AND HEREAFTER.

sald, right here, why did not the told me so much, tell where James

iven? To this may be replied-even

ett intimated to me in that interview.

rits are not omniscient, nor omni-

My uncle had probably been otherted than in shadowing the move-

y postmaster had a forwarding ad-

imes Artman at Los Angeles. Per-

ould have had an earlier sitting with im the difficulties I afterward enmight have been avoided, and I

ve been enabled to talk face to face

es Artman, and have learned very

re than it seems likely that I shall

le to learn now. But that was pro-

the fault of the spirits. They had to

of such instrumentalities as they

and await their opportunity. Be it

ed, the instrument was not a profesum, but a busy, active business man,

iliar business takes him hither and

ere, now there, over a large portion fle Coast. He was merely acting the

good-natured accommodation in the

mulated, perhaps, by an interest

imself bad conceived for a tragically

story which was being revealed, a

time, through his medial powers. ad, indeed, been many times-since ed upon this work-when I had ex-

ong, in the following words:

for, when the medium visited Los Angeles

defor the sitting which, as it was, came rynearly being too late-at least it seems so me now, from my present standpoint, al-

sble failure of my meeting with the medi-

sable to go myself to Los Angeles to meet

cial effort was made, through spirit com-

To be Continued, Lake Pleasant, Mass.

me for us August 16, 17, and 18, the following cures and mediums are already engaged: J. rank Baxter, Mrs. M. T. Longley. Edgar W. merson, Dr. Chas. W. Hidden, J. Clegg Wright, rs. M. S. Pepper, and Willard J. Huil.

We are endeavoring to ascertain the address Mrs. Maud Lord Drake, and would be greatly

ged for information as to her present locata meeting of the directors of the New Engand Spiritualist Camp Meeting Association eld in Boston March 16th, it was voted that it large a license fee for all business conducted t Lake Pleasant, including the hotel, restau

ants, bakery, ice-cream saloon, store, dry goods, utniture, baggage, pop corn, barber shop, and tables, and prices for licenses of each were

dispted.

The committee on licenses are Dr. E. A. Smith. of Brandon, Vt., and L. E. Henry, of Lake Pleasant, to whom applications for license can be sent and also to the clerk.

The use of the auditorium is tendered to the Veterm Spiritualist Union one forenoon in August and also to the Massachusetts Association of Spiritualists for one forenoon, and a Lyceum will be held during the season.

Bids from several contractors have been received for the erection of the new auditorium building and the contract will be awarded withlatwo weeks, the building to be completed by July 1, 1855.

The treasurer's report showed the association

The treasurer's report showed the association obe in good financial standing.

ALBERT P. BLINN, Clerk.

Extrement street, Boston, Mass.

Volume XVI, No. 16

### Written for the LIGHT OF TRUTH.

pose of verification, the most important item in name given you was correct."

and killed them in their sleep. "But," he said, request, occurrence that men (bard characters were lites." Then he took up the sealed entrains, and becoming associated with some of if Forbes Potter experienced some difficulty in not answer, and what was essential, and what not. I will not go into the details of this talk. since the gist of all the information, of any practical value, which I received, has already

(The spirit declined to give the names of the two living renegades.)

"What address?" I asked. "Where you are to write for your uncle's pic

ture," he said. I looked, and there, written as though addressed upon an envelope, and in a large hand, were the words:

"James Artman, Harvey, Cook Co., Ill." ing for it?" said I.

a trembling doubt crept into my mind. The mailing clerk at the home post office was consulted, and he gave the comforting assurance that there is such a post office. Then another that there is such a post office. Then another family, and others, traveled that route as early uncle was killed by the Indians in Colorado, the colorado but I did not believe her, as he went to Califor and Colorado. Respectfully yours. heard of the name of Artman, but Hartman was

ter both get their daguerreotypes taken before Utah for some years, and who was himself

other picture, I shall probably be able to judge, by comparison, whether the two pictures were began to research to prove the credibility, or I think that I can see a reason for the con-

A VOICE
From the Echoless Shore.

Iter both get their daguerreotypes taken before they started, and leave them with your mother, who was Mr. Richardson's sister? Is your mother dead, and have you the two pictures in your possession? If you have, will you kindly send me the picture of Forbes Potter? Mr. Potter was my uncle, my mother's youngest brother; and so you see I have some right to ask for his picture. Besides the fact of his being my uncle, my getting this picture will be of getter truth which the world, as demonstrating a great truth which the world needs to know.

"If you can seed me thispicture, I can tell you what became of your uncle; for the picture, itself, will prove that I have the true story of his mysterious disappearance. I have been told to write to James Artman, Harvey, Cook Co., Ill. but there is a suggrestion in my mind that perhaps the name should be Hartman, and this will account for the way this letter is addressed. As yet you are a mythical person to me; but if you receive and answer my letter, and Joel Richardson each had a daguerreotype picture taken, which they left with Mr. Richardson's sister, a Mrs. Artman.

III.

Iter both get their daguerreotypes taken before they with you knied your mother; as your mother; as your mother; as your mother; as your mother; and so you see I have some right to ask for his picture. Besides the fact of his being my uncle, my mother's youngest brother; and so you see I have some right to ask for his picture. Besides the fact of his being my uncle, my mother's youngest throther; and so you see I have some right to have for the picture of the Church's emitty. He says, also, that during the Summer of 1856, the freight teams of the Church's emitty. He says, also, that during the Summer of 1856, the freight teams of the Church's emitty. He says, also, that during the summer of 1856, the freight teams of the Church's emitty. He says, also, that during the Summer of 1856, the freight teams of the Mormon Church were crossing back and most important that they daguerreotype picture taken, which they left "Hoping, therefore, that such an answer may sourians. Joel Richardson was from St. Louis." with Mr. Richardson's sister, a Mrs. Artman.

This sister has passed on to spirit life, but by writing to her son I can obtain my uncle's pic
"Mrs. Ella Wilson Marchant."

Before the above letter was even mailed, I formerly in Butler Co., Ohio—so that, consider—mix wrote to the medium, and asked the question, ing these facts, I do not think it at all improb-Such, in brief, was the story told me through "Are you sure that name is Artman, and not able that Mormon Destroying Angels may have the lips of the medium. The information con- Hartman? Does Dr. Bartlett ever misplace his had a hand in exterminating this little company cerning my ancie's picture was, for the pur- h's?" The answer was, "I am quite positive the of twenty-two men, who were, in part at least, from Missouri, and who were headed toward the story. I have a picture of my uncle taken While waiting to have the crucial test con- Utah. I consider, then, that the internal evinot far from the same time. If I obtain that cerning my uncle verified-(namely, the exis-dences of the probability of this story are fairly

AN EXPONENT OF THE NEW PHILOSOPH

taken from the same sitter. Moreover, my otherwise, of other parts of the story. First, I tinued postponement of the final narration on mother is still living, and ought to be able to may say that the year of his departure, as the part of the spirit guide of the medium. It After the above story had been told, Dr. Bartknowledge. I have taken considerable pains to tion on the part of my uncle to gather up so conlett (the medium's control) gave me a little inform myself concerning overland travel, the nected a narrative as was finally given. Even talk concerning the range and limitations of spirit knowledge, referred to my question connected with the rush for gold during the first sultation on the part of my mother and myself cerning the name of the Indian chief, and characterized it as an unreasonable question, it not being at all likely that my uncle, under the circumstances, would know the name of the chief of a roaming band of Indians who had attacked of a roaming band of Indians who had attacked of a roaming band of Indians who had attacked of a roaming band of Indians who had attacked opinion, frequently occurred. Also that was of United States, viz., 1856. After nearly forty

because they traveled faster than did the Mor- really the main difficulty in the case.

the time, and under the circumstances, and Bernardino. ment perfectly reasonable.

ture, as upon that, to a large degree, hung the region to have been the habitat of the Utes, of was mail-stamped January 20th. verification of the truth of the story I had so which people there were many branches, to all strangely heard. I had never heard of Joel of which the general name of the Ute was more strangely heard. I had never heard of Joel of which the general name of the Ute was more ing of the above name and address, if it should were particularly narriendly to California and in your vicinity for past six weeks. I have been doctoring at a current of the strange of the above name and address, if it should were particularly narriendly to California and the strange of the unit of t

Richardson, or any of his relations, and the giving of the above name and address, if it should prove to be correct, seemed to me about as marvelous as it would be from the interior of the continent, to designate one particular grain of sand on the sea-shore—or it would be, on any other hypothesis than that of spirit communication.

I consulted a "Cram's Atlas" (published some ten years ago) to find Harvey post office in Cook County, Ill., but failed to find it; and then a trembling doubt crept into my mind. The mailing clerk at the home post office was conmailing clerk at the home post office was considered and the continent of the continent, to designate one particularly unfriendly to California emigrants.

One of the hardest points to reconcile was the statement that they went by the Central Route. Individuals have told me that their impression was that that route was not yet opened at that time; and I have not yet been able to get published authorities concerning the early roads traveled to California. But while pursuing my investigations on the subject, I have interrogated for the past five weeks and visited your city several times. To day, at 2 o'clock, I have to get my attendant to write for me. When I get myself again I will write you. "I fear, from the tone of your letter, you are looking into a humbug that I was interested in once. Joel Richardson was my mother's dead, and went to California in 1856. He went with a man by the name of Potter; I don't know his first name. My mother is dead, and she had the pictures you speak of, and possibly Alaska, for my health. I am a nervous wreek, so much so I get myself again I will write you. "I fear, from the tone of your letter, you are looking into a humbug that I was interested in once. Joel Richardson was my mother's went with a man by the name of Potter; I don't know his first name. My mother is dead, and she had the pictures you speak of, and possibly Alaska, for my health. I am a nervous wreek, so much so I get myself again I will write you. "I fear, from

Other cavilers have scouted the idea of the familiar. The medium's control was an EnglishMormons having any thing to do with, or in any

This letter was both highly gratifying any

mons-probably, there never was another time Now I will return to my registered letter to when they could have done this. That was the James Artman. I waited to hear from it until year that the "hand-cart brigade" crossed the I was beginning to feel uneasy, and was thinkplains to Utah. Bancroft, in his "History of ing of writing to the postmaster at Harvey, Utah," states that the previous fall about thir- when, on the 15th of January, 1894, I received teen hundred Mormon converts left Liverpool, the registry return receipt, signed, "James Art-England, for Iowa City, whence they were to man," and also "C. J. R. Carson, 544 Main St dium sat for a short time apparently toying with his pencil. I was engaged in making a note of what had been told me, and paid no attention to what had been told me, and paid tention to what he was doing, until, pushing the Summer, all of them drawing their worldly signatures, which read, "When delivery is made the tablet toward me, he said, "That is the adwooden wheels. It was not at all strange that dressee and recipient must appear," I concluded the California emigrants, with their teams and that James Artman was away from Harvey a wagons, should pass these slow toilers on foot. the time, and that some friend had signed for Another point to consider is the alleged ten him, and had the letter forwarded to him; and I weeks of travel between the skirmish near Ne- noticed that the card had been mail-stamped at braska City and the scene of the massacre. Los Angeles, Cal., which seemed strange, as in Consulting the distance on the map, and taking ordinary course it would not even pass through into consideration the usual rate of travel at that place in coming from Harvey, Ill., to San

"Do you think I will get the picture by writ- their stopping occasionally to graze their On the 22d of the same month I received the horses on the rich grass of the Platte Valley, as anxiously looked-for letter, and was surprised "You will get the picture," was the emphatic emigrants were wont to do, we find the state- to find it written from Los Angeles, Cal., on a sheet of paper bearing the headlines of a well-My first step, then, upon returning home, was | Concerning the tribe of Indians, Bancroft's known, high-class hotel. The letter (probably to write to James Artman for my uncle's pic- "Native Races of the Pacific States" shows this by an over-sight), bore no date, but the envelope

nia, not Colorado. Respectfully yours, "JAMES ARTMAN, per M. E. S."

man. Was it not possible—nay, probable—that he had characteristically droped the h in obfortunately for such cavilers, I happen to be disappointing—gratifying, inasmuch as it verifortunately for such cavilers, I happen to be taining the name from my uncle? Well, I living in a place that (aside from the early Cath- through the medium, and even furnished, the wrote the letter, and addressed the envelope to olic mission) was first settled by a colony of "Mr. James Artman (or Hartman?)"; and then Mormons, many of whom have long since cast roboration, disappointing because of the baffling had the letter registered so that it could be off their allegiance to the Mormon Church, and traced up through the post office department, if some of whom were escaping for their lives, and obtain the prize I so much desired. If he had it should go wrong, or if there were no such person in Harvey. The letter:

"Mr. James Artman: Dear Sir: I write to you for information which, if you can give, will be of great value, not only to me personally, but to many others.

"Did you have an uncle by the name of Joel

"Bid you have an uncle by the name of Joel

"Bid you have an uncle by the name of Joel

"Some of whom were escaping for their lives, and others their lives, and others their lives, and others their lives, and others the faller to write to her at once. But he had failed to do write to her at once. But he had failed to do the was going away, and had not given me any clue as to where I might address him in the future. It is true, he said he would be the selection that they slipped away to escape being compelled to take part in the atrocious Mountain Meadows' massacre, of 1857. These people given me any clue as to where I might address him in the future. It is true, he said he would be stored to the same and the first true with the future of the first true with the same and the first true with the same and the first true with the same and the first true with the future of the first true with the same and the first true with the same and the first true with the future of the first true with the first true with the first true with the first true with the same of same of whom were escaping for their lives, and others who have told me with their own lips only given me his half-sister's address, I would only given me his but to many others.

"Did you have an uncle by the name of Joel Richardson, who, in the spring of 1856, started for California, and was never heard from after wards? Did Mr. Richardson have a friend by the name of Forbes Potter, who went with him to California." Did Mr. Richardson and Mr. PotM. S. 45.

The Anniversary as Celebrated at Cassadaga as at the very time the other informa-Camp.

The Ladles' Fair Club and the Cassadaga Camp, branch of the N. S. A., co-operated in making preparations for the celebration of the Society and Music Hall was packed to overflowforty-seventh anniversary of Modern Spiritualimes Artman, and having ascertained dee through which a letter might ism, and in point of good order, social enter-Many speakers and mediums were present, and considered that sufficient. This exoccasion did themselves great credit. Library it was indeed a "red letter day" for Spiritualseems to me, argues for rather than hypothesis of human spirit agency Hall was thrown open and beautifully fitted up ecult communications. Besides, in and decorated; tables were set nearly its ent is doubtful if any other postoffice tire length and a repast of most delicious viands ald have been given whereby a letwere served at any hour from noon until midreach the "addressee," shifting night. he was, and I afterward learned that

In the evening the floor was cleared, and a large company joined in the merry dance and

large company joined in the merry dance and social converse.

Our good brother, Lyman C. Howe, was to be the speaker of the morning on Sunday, and as this was his first outing after a protracted and desperate tustle with lk grippe, every body felt anxious for his safety in encountering the contingencies of wind and weather at a bound at Lily Dale. But when the lecture hour arrived he marched down the aisle supported by the arm of Hon. A. Gaston, and though with tremplious step, yet with the air of spiritual strength and perfect confidence in the unseen helpers, who have been an unfailing source of strength, inspiration, guidance, and protection to him during all the years of his ministrations. His face was pale and emaciated, but the eyes were calm, firm, and luminous with the light of the spirit.

After a finely rendered selection by the choir and a few well-chosen introductory remarks by a called and other business transacted, the following named persons were balloted for and declared elected as officers and trustees of this society for the ensuing year:

W. L. Stevens, president: E. Pomeroy, vice-

and a few well-chosen introductory remarks by the worthy chairman of the day, Mr. Bovee, of Lily Dale, Mr. Howe was introduced, and as usual, put his audience in a happy and receptive mood by his quaint Lincolnian anecdotes and wittielsms. It was evident that Lyman was there in the flesh and that old la grippe declared elected as officers and trustees of this society for the ensuing year:

W. L. Stevens, president; E. Pomeroy, vice-president; W. D. J. Hambly, secretary; Mrs. M. E. Barker, treasurer. A. A. Crawford, Joseph Murray, R. F. Young, trustees.

Meantime the program arranged for was being carried out in the assembly hall as follows: Instrumental solos, Miss Jefferas; recitation, Medley Sermon, Melvin Vandine et care, Skimp-rich value of humor, publicsophy and the service of this society for the ensuing year:

W. L. Stevens, president; E. Pomeroy, vice-president; W. D. J. Hambly, secretary; Mrs. M. E. Barker, treasurer. A. A. Crawford, Joseph Murray, R. F. Young, trustees.

Meantime the program arranged for was being carried out in the assembly hall as follows: Instrumental solos, Miss Jefferas; recitation, Medley Sermon, Melvin Vandine et care, Skimpfeelings of keen impatience, and a boding sadness, at the delays which

ucle, and the story, which he, as well as I, s loging to have given to the world. But rst possible opportunity was taken adntge of, if we except the time some months

an Diego, when, perhaps, if I had tried knough, arrangements might have been

ugh, in some respects, perhaps, I obtained a Her account than might have been given me male members in token of their esteem for him. Duett, plano, Miss Vella and Frankie Flint; underlying this world but all worlds. It has awakened in man a spirit of research, investigation, and invention. During the forty-seven years of the reign of Modern Spiritualism science and discovery have made greater advance ment than during as many hundred years previously, and why? Because the general trend The spirits took extra precaution against any h this time. I was stipulating for his coming San Bernardino, not considering it hardly m. He was intending to come, but finally rote that it would be impossible for him to do and asked if I could not go to Los Angeles viously, and why? Because the general trend the next anniversary.

MRS. H. L. BIGELOW, Corr. Sec'y. and. At this critical moment, when the last of thought has been turned in a large degree ortunity seemed about to slip away, a from the study of mere physical to the subtler, ication, to open the way for me to go. I not deem it necessary or expedient that I hould give the details; but suffice it to say that elieve that effort on the part of the spirits as necessary ; but for it I could not have gone, at least not without causing serious trouble.

Arrangements are being rapidly completed make the coming season the most successful of oppression is held over millions of souls the processes of evolution are going forward and through the vigilance of heaven and the cooperation of merciful, justice-loving souls of earth is doing its work for the regeneration of

PACIFIC COAST NOTES.

MRS, J. SCHLESINGER, EDITOR.

"Behold, I bring you glad tidings of great joy."

Los Angeles Spiritualists united in one grand all-day meeting at the invitation of the First

From San Jose comes an excellent report of the celebration, which is written by our valued correspondent, Mrs. H. L. Bigelow. We submit

The First Spiritual Union of San Jose arranged to have an all day meeting on March 24th, celebrating the 47th Anniversary of Modern Spiritualism.

were Utes." Then he took up the sealed envelope, containing my written questions, and holding it pressed closely between the palms o his two hands, and occasionally touching it to his forehead, he practically went through them, telling what they could, and what they could, and what they could not answer, and what was essential, and what was essential with some of fifter experienced some difficulty in the close of fish on the relation of humor, philosophy, and eloquence training and sequential story which are characteristic of him.

His discourse was prefaced by the reading what the roaling the conditions for the roaming bands of linding of finding the conditions for the roaming bands of finding the conditions for the roaming bands of finding the conditions for the roaming bands of finding the conditions for the roaming associated with some of finding the con

of barbaric ignorance and cruelty, whetted the appetite of the audience to a keener relish of what followed and which he termed an antedote to this doctrine of hell-fire.

"Modern Spiritualism," said the speaker, "is the resurrection of what was a reality eighteen hundred years ago, but which was lost for a time and translated into gloom.

"The raps came as a signal of the nearness of earth to heaven—to translate religion anew—to enter the theological dungeons and to emancipate humanity from the bondage of ignorance fear, and superstition. It came to transmute hate into love and to turn the aspirations of men heavenward. It teaches the lesson of evo-

of thought has been turned in a large degree from the study of mere physical to the subtler, yet equally law-controlled realm of spirit, and so-called psychle science, which is only another name for Spiritualism, has become the popular 'fad' of the day.' Spiritualism has entered/every department of life, social, political, and religious, and has advanced liberty and equality, and endeavored to shake out the chaff and garner up the golden wheat of truth.

"It teaches that the processes of evolution must be of slow growth—not instantaneous or miraculous. Though political and social corruptions are still in the land. Though the processes of evolution are going forward and through the vigilance of heaven and the coordent of oppression is held over millions of souls the processes of evolution are going forward and through the vigilance of heaven and the coordent of operation of merciful, justice-loving souls of earth is doing its work for the respertation of the cause in this State, Mrs. M. J. Hendee. The happy groom, also a pioneer worker, is Mr. Henry M. Rogers. The twain were united in holy wedlock by Walter Howell. On the evening of March 25th, at the parlors of the Webb House. A few personal friends were present. After the ceremony a delightful repast served and partaken of amid congratulatory toasts and merry making. Mr. and Mrs. Rogers have the best wishes of many friends for their happiness and prosperity. for their happiness and prosperity.

534 Page Street, San Francisco, April I, 1896

operation of merciful, justice-loving soils of the world.

"There has been a universal awkening of thought and research. To use a common phrase, we are all in it. The creeds and dogmas of the Churches have been slowly yeilding. Not one in a thousand now believe in the Infallibility of the Bible, and ninty-nine per cent. of the sermons preached to-day from orthodox pulpits are such as fifty years ago would have caused the minister to be denounced as a heretic. Fifty per cent, of the Church members are believers in the philosophy of Spiritualism, and the rest are on the anxious seat.

"That Spiritualism has banished death is not so. If there were no death there would be no life. Death and life complement each other. Death as applied to man is a cessation of the functions of animal manifestations. Spiritualism has disclosed and demonstrated the true meaning and mission of death, and made it beautiful. It has shown it to be only an upward step in the scale of progress."

In the afternoon Mrs. Clara Watson, of Jamestown, occupied the lecture hour and spoke with forceful earnestness.

Her grand peroration was given in poetry, which in measure, style, and sentiment was characteristic of Edgar Allan Poe.

Several selections were beautifully rendered by the choir during the day, and in the evening a fine entertainment was given, consisting of musical selections and literary recitations. Brother Howe also added to the entertainment by a stirring appeal for the N. S. A.

Mrs. F. A. Logan.

# Philosophy and Facts. things of men and expounding the mysteries of meanings. Chinese, Indians, and to are spirits, believing in a spirits

### PRIMITIVE CHRISTIANITY AND as, Justin Apollinaris, Cyprian, Laccantius, and converse, but certaily they are not MODERN SPIRITUALISM.

Spiritual Gifts and Mediumistic Effects in the Past.

A CLASSICAL REVIEW

Spiritism not Spiritualism-Nec maney not Spirituality-Theology not Divine Truth

CHURCHIANITY VS. CHRISTIANITY.

BY A. M. PERRARS, A. M., M. D.

From the dress.

Cogilo sego sum-I think, therefore, I am. But thoughts do not more certainly imply existence said : and necessitate thinkers, than primitive Christianity logically necessitated a founder. That founder was the Jesus Christ of the gospels.

Denial of the existence of Jesus of Nazareth in our virgins, at the distaff, utter divine oracles, our virgins, at the distaff, utter divine oracles, man's moral nature, is a fact, and man's moral nature, is a fact, and the face of the Taimud, the New Testament, the see visions, and sing the holy words that are man's moral nature, is a fact, and cumulative evidences of history, the most given them. evidences would require no little effrontery. Palestine, as seen by travelers and unveiled by the explorers of to-day, is of itself a convincing lifth gospel, confirming those of the evan-

doctors. Coming up from the baptismal Jor- at close of argument) not only of Asia but of the world. The divine golden days of primitive Christianity. spirit constituted the seal of his messiabship, These early Christians taught and practiced which were and are dependence, fraternity, and | Guizot made the following observation : progress; or, more elaborately expressed, the For three hundred years from the commenceangels, charitable care of the unfortunate and Christian he abandoned his profession of war. poor, and tenderest love, peace and goodwill to So far as I have read history, I have seen no

, was an evolution. Spiritually, it was an in- Christ, the prince of peace. "We do not deem it tract from the revere the "Way, the Truth, and the Life." Christ no kingdom was not of this world," exclaimed St. of human batred, of arrogant triump. ton created the law of gravitation. His first Christianity," wisely remarked Gladstone, adversary. teachings were under cloudless Syrian skies in "marched in the van of all human improvehis father's name. Says Renan: "The group ments and civilization. It inculcated arbitra- Cyril of Alexandria gave to his mons, that pressed around him upon the banks of the tion, and everywhere made for peace and righ- murdered Hypatia; and our memories re Lake of Tiberias believed in spectres and spir- teousness." The Christian principle of peace good to forget the account of the robbe co its. Great spiritual manifestations were fre- was practically adopted in our late settlement cil of Ephesus. Creeds promulgated y quent. All believed themselves to be inspired of the "Alabama Claims" with England. in different ways; some were prophets, others Aglow with the fires of fraternity, those first-councils, till the Christianity of the first teachers."

lievers were endowed with such mighty spirit- Muller, prince of scholars, assures us: ual gifts that they wrought wonderful works in the very face of agnostic Sadduceeism and sacerdotal Phariseeism. The sick were healed, the deaf heard. Denial of those miracles, otherwise spiritual manifestations, was sheerest madness. The cry of Beelzebub and of magic God, is an idea of Caristian growth.

deaf heard. Denial of those miracles, otherwise spiritual manifestations, was sheerest madness. The cry of Beelzebub and of magic God, is an idea of Caristian growth.

theological demons, from the huge denotward white the delogical demons, from the huge denotward white the delogical demons, from the huge denotward white the deaf heard. Denial of those miracles, otherwise spiritual manifestations, was sheerest madness. The cry of Beelzebub and of magic God, is an idea of Caristian growth. was of no avail. "Judge ye of yourselves," were the fervid words of Christ. And the multitude did judge-and believed-until the day there came a mighty rushing wind, resulting in men seeing visions, and three thousand accepting the truth of Peter's vigorously expressed ha

Christianity, now solidly established, became at once a moral force as aggressive as potent. Apostles and missionaries were soon at the gates of Alexandria, Rome, and Constantinople. Pagan persecution only fired their zeal. Mar "These signs [i. e., various spiritual manifesta-

It is easier to conceive than to express how much the miraculous powers and the extraordinary divine gifts which the early Christians exercised on various occasions, contributed to extend the limits of the Church. . . Though the gift of foreign tongues appears to have gradually ceased, yet other spiritual gifts, healings, prophecies, visions, and the discerning of spirits with which God favored the rising Church, were, as we learn from numerous testimonies of the ancients, continued to some extent for several centuries.

The murderous conduct of religionists during the findamental ideas underlying them are concurrent. God in one and his laws are immutable. The universe is a unity, and there is clearly manifest everywhere continuity of causation and uniformity of law inducing and inspiring the processions of phenomena, or, as tent for several centuries. tent for several centuries.

Ignatius, native of Syria and pupil of Polycarp, declares that

Some in the Church most certainly have a nowledge of things to come. Some have visus; others utter prophecies, and heal the sick raying on hands; and others still speak in any tongues, bringing to light the secret light and expectations, but it is the same dot that worketh all and in all."

NOTICE 1

Spiritualism, however, must be differentiated from spiritism. The terminologies absolutely necessitate, as every scholar knows, different and up to date. Price \$1.00.

others of the earlier fathers. The Parygian and religious Spiritualists. Montanus affirmed with great emphasis that Spiritism is a fact, a sort of man-

sion the people perish." whe walk in the midst of demons, who give us we walk in the midst of good evil thoughts; and also in the midst of good for purposes of good or direst lil. bition of wonders -as pabulum to be angeles.

evil thoughts; and also in the selection of wonders—as pabulam fangels. When these latter are especially present, there is no disturbance, no contention, no end, there is no disturbance, no contention, no end, there is no disturbance, no contention, no eight so demand visible sight of element; but something so calm and gentle that the istence one, and insist upon the interest that after many tears and fastings I have been surrounded by a band of angels, and have been surrounded by a band of angels, and joy fully joined in singling with them. Tatian, in his orations against the Greeks, ill-ventilated rooms, may be a tens

Tertullian with fierce authority challenged the relating to moral and religious cultof nominal Christians, is a pitiable confession of heathen to a trial of superiority in the matter lime spiritual truth ultimating in coignorance, and in one well acquainted with the of casting out demons, and the exercise of other to the good, the beautiful, and the spiritual gifts characterizing Christians. Spiritualism proffers the key that a vely Among other facts, he referred to a sister's mysteries of the ages. It constituted prophecies and very remarkable revelations. dation stones of all the ancient falm These are his words in the "De Anima":

There is a sister among us who possesses a world its inspired teachers and imme-The synoptic gospels, resplendent with the Sermon upon the Mount, the parable, the Gall-lean discourses, and those grand ethical teachings of love to God and love to man, accompanied by astounding spiritual marvels, constituted the magna charta of primitive Christianity. Dogmatic Churchianity, founded upon Pauline mysticisms, Alexandrian sophistries.

There is a sister among us who possesses a faculty of revelations. Commonly during religious service she fails into a trance, holding Jeans are, "God is Spirit." The spiritually minded are, "God is Spirit." The spiritually minded eres.

Rightly translated, the direct words of Jeans are, "God is Spirit." The spiritually minded eres.

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Rightly translated, the direct words are, "God is Spirit." The spiritual is the substantial. The spiritual is the substantial. The spiritual is the substantial. The spiritual eres.

Rightly translated, the direct words are, "God is Spirit. Pauline mysticisms, Alexandrian sophistries, entranced; and, the people departing, she then communicated to us what she had seen in her ever name known, without the free Pauline mysticisms. Alexandrian sophistries, and the darker shadings of gnosticism, was the after-hirth of several centuries.

communicated to us what she had seen in her ever hade known, and the darker shadings of gnosticism, was the ectasy, which was afterwards closely inquired ectasy, which was afterwards closely inquired shift in the communicated to us what she had seen in her ever hade known, without religion and moral gowth is but the veriest rot and rubbish; and eligion, The Jews were monotheistic, and Jesus cradled upon the rugged bosom of Judaism, naturally worshiped Israel's one God. He kept the law. At twelve he astonished the templed doctors. Company on from the hard and tested. She declared she had seen a soul in bodily shape, that appeared to be a spirit, is neither empty nor formless, but so substantial that it might be touched. It was tender, shining, of the color of the air, but in everything resembling the human form. (See note doctors. Company on from the hard seen a soul in bodily shape, that appeared to be a spiritual by whatever name known, in any sgraphing that it might be touched. It was tender, shining, of the color of the air, but in everything resembling the human form. (See note at close of argument)

dan, the spirit of God from the "opened heav- This is a very interesting illustration of ens" infilled and divinely illuminated him, and Christian Spiritualism, as exemplified and from this time he became the Christ, the light preached with such tremendous potency in the

and made him an authoritative exponent of the also the master's beatitude, "Blessed are the universal religion, the three basic principles of peace makers." Speaking of this, the historian

fatherhood of God, the brotherhood of man, the ment of the Christian era a Christian was never immortality of the scul, the ministrations of known to fight. Whenever a soldier became a

well-authenticated account of Christians enter-Considered externally, primitive Christianity, ing the army in the second or third century. the crowning blossom of Israel's fruitful trunk. Christians of that period practically followed that the authority of a turbulent many was an evolution. Spiritually, it was an in. Christ, the prince of peace. "We do not deem it life of tran right" said St. Jerome, "to fight with our ene-

more created the truth or the light, than New- Martin, "and therefore I do not fight." "Early rejoicing at the damnation hurled at

century Christians inculcated also the princi- centuries was transformed into institution His apostles, disciples, and multiplying be- ple of universal brotherhood. To this end Max Christianity, with its mystical dogmas and in

It was Christianity that first broke down the moral darkness of twelve hundred lea barrier between Jew and Gentlie, between churchianic reign of terror—a very mitter of the churchian between black and white. theological demons, from the huge denotwing the churchian between black and white.

Macauley in a similar strain said:

which belong to divines: I speak merely as a during the Constantine period," says Ruffins of Pentecost, when from the spiritual heavens politician, anxious for the morality and tem- "it thereby gained power and riches, bit is poral well-being of society, and so speaking, I many of its virtues and more of its sprima say that to countenance Brahminical idolatry he tongues of fire, daughters prophesying, young might have added Buddhism also), and to disountenance that religion [Christianity] which as done so much to promote justice, and mercy and presided over by scheming, ambit sermon—"Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs which God did by him in the midst of gated the horrors of war, which has raised woen from servants and playthings into com-anions and friends, is to commit high treason gainst humanity and civilization against humanity and civilization.

The rationalist Lecky, writing of early Chris- heretics by Constantine ecclesiastics was

tianity in his "European Morals," says : The entire movement I have traced displays al Christianity. Why should not bishops tyrdom for truth only insured the glittering an anxiety, not only for the life but also for the moral well-being of the castaways of society, such as the most humane nations of antiquity hated? Why should they not condemn of sympathizing believers—were founded in had never reached. This minute and scrupuicities, villas, and private houses. Every church ous care for human life and human virtue in the was blessed with what Paul denominated "diversity of gifts." Thesel primitive churches had no fixed creed, no formulated confession of duced by the Christian doctrine of the inestimated that was produced by the Christia faith; they were Christians, not sectarians, able value of each immortal soul. It is the distributed in the control of the con believeth on me, the works that I do shall he do also, and greater works than these shall he do."

These plants of the sanctity of all human life.

The sales of the sanctity of all human life.

Here, then, we have primitive or pre-Canstantions] shall follow them that believe." And tine Christianity with its one God, the univerthese signs, gifts, and demonstrations of the sal Father, the brotherhood of all races, boundspirit did follow the early Christians for the less charities, peace principles, and an everfirst three centuries. Mosheim confirms this flowing stream of such spiritual manifestations tians professed to follow, was styled the Principle. as prophecies, visions, discerning spirits, of Peace.

> spiring the processions of phenomena, or, as Paines, Volneys, and Voltaires that ever lived anciently expressed by Paul: "There are diver-sities of gifts, but the same spirit (law); diversities of operations, but it is the same God that

Many condemniory testimonies might be thous. Most of the African tribes moted from Clement of Rome. Barnabas, Papi- continent worship demons and bed

"These continuous prophecies, healing gifts, yloulan necromancy. Its devotees tongues, and visions are the divine inheritance by the disembodied denizens of a of the true Caristian," quoting in confirmation for dollars. It is promise upon sold the old Scripture words, "Where there is no vi- with a high tariff. It is from beneally gravitates towards the dark St. Anthony in one of his flery sermons ex- spiritism is a fact; so is mesmerism pathy, and so, also, is a rattlesnake cessity, but it legitimately bets a, origthe mighty uplifting force that gan to the

> creedal cadarer, that should be buried without the ecclesiastical formalities of com "revision."

History has its cycles and transf periods. Night follows the day. Son after the battle of Thrace, 314 A. D., Constante embraced and nationalized Christianity, making it a court religion, a kingdom of the world. Then commenced the reign of council and of creeds. The highest Church dignitary quarrelled. Arrius was arrayed against Almasius. Some bishops were banished. Heret hunted and imprisoned. The Church latorian, Milman, says:

Nowhere is Christianity less attract the councils of the Church. Intrig in the councils of the Church.

We are all familiar with the licene

council were essentially modified by ful confessions of faith, causing a cloud-cutai ally of angel ministries. "When the thi I altogether abstain from alluding to topics came into the hands of the Christian prince

> and moral growth of nations. The execution natural sequence of theological and institut burn, in this world, those pagans and here whom they believed God would eternally he in the future world? When great number these heretical Priscillianists were put to death in 385 A. D., at the instigation of the two dicks garrison, without distinction of age or sex, w put to the sword. Infants were slain with the mothers; the streets of Jerusalem were cover with the bleeding, dying, dead; and yet Jesus,

To be Continued.

IS THERE A GOD?

A Dissertation on the Law of Goodness or life, which is the soul life, can be unfolded and Love.

CHARACTER THE GAUGE. REV. A. J. WEAVER. No. 3.

In my last paper I discussed the question, whether the Infinite Power which permeates natures. Whether up yonder or down here, the sacis the Universe, and binds all its remotest parts in serve a harmonious whole, is guided by intelligence ati- In this paper I shall consider the next step, whether this Power possesses goodness also.

Jesus says God is Love. Matthew Arnold territe says "there is a power in the universe, not of be ex ourselves, that makes for righteonsness," in which he seems to agree with the man of Nazwist in areth. In these articles, however, our appeal seemed utterly cruel? try se is, not to any book, even the Bible, nor to any man. Even Matthew Arnold, but to Nature, as the wisdom of all her ways? to the interpreted by the human mind.

To Nature then we go to discover if the energy which pervades her in all her parts is man as a plaything in her bands, to her in through the means of the ballot-box into our

ter indifference to the welfare of the whole and deceive those who follow them and lead all the tyrannical and grinding monopolies invegetable and animal world, including man, them to disaster and misery, to retrogression stituted by Capital which have conspired to 6 f)411-It was that goodness is at once baffled in her attempts and ruin? to find standing-room.

and regards him who purposely takes it, as ing in accordance with nature, is the true life first to become educated, and intelligently edgulity of earth's greatest crime. To take even and the only true life. Nature does not deceive ucated. one's own life is looked upon with pity and -she does not entice to ruin. with horror; and the tendency is to regard animal life also as more and more sacred.

And yet, when we turn to Nature, she is reckher operations.

women, and children and all animal life, be- not in this, they bring misery. neath the flood of red-hot lava. The lightning, By the effect which evil brings upon man mind," kick the giant monopolies and trusts their watery contents and numberless helpless people perish by the slow torture of famine.

of progress for each man is hedged on both people perish by the slow torture of famine. The ocean opens its awful jaws and swallows them both in body and soul he must live in obe- odious class distinctions which are marked out. up whole ship loads of human lives. The dience to the laws of life. heavens swing back their flood gates and whole Let us turn now from the general laws of Na. gradually pass away and only live in history communities are swept to destruction by the ture to her one great central law-the law of the same as the system of feudalism which seething current. The electric flash ignites the Evolution, and see what that has done for hu- characterized the eleventh century or chattle forest and the charred remains of animals and man progress. We find that the very existence slavery recently extinguished in this country. human forms tell the tale of awful suffering. of man, in his first appearance upon earth, was The reason Labor is not so founded is because a The relentless laws of nature, in storm and the result of that law. That was the Infinite perfect and elastic system of government has tempest, move on in an unswerving course, reck- Power which spoke man into life. That was never yet been established. What we would be less of the ruin wrought in countless happy mother Nature's womb from which the infant understood by an elastic system of government devil how could he show to the human race a

Let us turn now to the reply from the other

The manifestations I have portrayed, conensed and arranged, contain two charges against Nature. The first is, that she causes

numan suffering. But that does not show Nature to be necessarily evil. That is evil in the last analysis, which injures the soul, which debases her powers, which retards her progress. Suffering does which Nature gives, it can be rightly or wrongly used. A man bereft of his property or of a when he looks back upon that suffering from even now the work is not done-it will go on will be suggested to take the place of the old, the upper world, he seldom pronounces it an as long as man is an inhabitant of earth. And time-honored, yet nevertheless obsolete ones of evil; and if he does, he sees it was because he even then the end is not reached. Rising above the past. This is and has been the experience colt from the green pasture is harnessed to world. Like man it is immortal. Where man as also in moral and religious unfoldment, and work, when the child is restrained by the pa- goes, it goes. Taking humanity, as it empties it should be none the less so as regards the human form, it all causes suffering. Life its refining, unfolding, uplifting, progressive It is because of this short-sightedness, or swarms with disappointments, pains, and losses, work. It is never turned from its course. Not what is a more expressive word, ignorance, in the cause of death.

from us the body in which we have dwelt for spirit world it evolves the second sphere out of monious proportions. Human society to-day is years, to which we have become attached, through which we have tasted many joys, by neans of which we have made human progress, to care for which and to cleave to which is the instinct of nature, but death gives us another body in its place, just as good, ave, better. "To doesn't punish a man to hang him. It doesn't injure a man to kill him. If a criminal in Maine may not the mote be in our eye rather than in Nature's? If Nature, taken as a whole, is good trying to institute perfect-fitting governments, is sentenced to Massachusetts or to the spirit we are justified in believing she is good in all but have sadly and ignominiously failed bewhich may or may not be agreeable. It can not parts it may be a blemish on the glass through fundamental factor of any government, viz., be called necessarily an evil. Death comes which we look. Is not the saying true, "All is from Nature and she never gave us a greater well that ends well"? good. It comes sooner or later to all, and what matters a few years.

I am aware, and I suppose my reader is aware, that I have brought myself into a dilemld age, sometimes by lightning stroke, and in this paper I am claiming it to be right, and yet f I do the same act it is pronounced a crime. Can, what is murder when done by me, be right when done by Nature? How Nature takes human life, whether by volcanic lava or by sickess or by old age, is not the vital question : is it not murder if she takes life at all? Can she ightfully do what would be wrong for me to do? I can not explain this problem, nor do I

And yet, in the very face of this problem, the evidence is overwhelming that the law of Nature which ordained death, however it might ne, is a righteous law and results in good to those affected. People who have passed into the upper life, without regard to the manner of their death, universally refuse to acknowledge they are sorry for the change. Few, if any, would return if they could. Price, 25 cents.

Nature does not seem to care in which world Written for the LIGHT OF PAUTH. we live. And is it of much account, whether we live on earth or in the spirit land? The true grow in either world. It is not a question of where we are but of what we are. It is characte not place by which we are measured, weighed, tested; not our surroundings and sufferings, but the use we make of them that determines their value to us and to others. In whatever world we are, the only things of intrinsic worth to us NECESSITY OF POLITICAL ECONOMY BEING TAUGHT are those which enoble our lives and enrich our eternal life of truth and goodness stretch before, to attract us by their joys and glories, to encourage us by their hopes and promises and

to strengthen us by their inward power. Is it not reasonable to believe that the hour

Nature's nursery and comprehend only in part united upon these principles we would have

energy which pervades her in all her parts is fluence over him as a moral and independent be-filled and guided by a principle or attribute, ing. Is that influence good? Do Nature's come constitutional measures. And why not? On the very threshold of this question we are confronted with difficulty. Nature displays in many of her operations such an apparently ut-

Man holds human life as absolutely sacred, and space to bring evidence to prove that liv- ment and insolent power. But Labor requires

the effect of alcohol upon him when drank is apartment assigned him was infested with verpleasant, and so entices him to drink to excess, min, and in attempting to describe their great less oftentimes in her destruction of life. Vege. I reply that though the immediate effect is numbers said: "Be gory, mon, the fleas were table, animal, and human life are often all pleasant, the remote consequences are disas- so mony between the sheets that if the pesky plunged together into the vortex of death by trous, and to judge Nature correctly the remote crathers had been of one mind they could aisliv consequences must not be lost sight of. To lie, kicked me out o' bed onto the floore, and so The volcano, untouched by the hand of man, to fight, to kill, to be cruel, to oppress, to be they could." pours forth its contents of death regardless of miserly, to be unjust, bring pleasure, at first, to And so we say of Labor in this country, that consequences, and buries whole cities of men, many people, but further on, in the next life if constituting, as it does, seven-tenths of the vot-

free from human interference, shoots its dead- sooner or later. Nature sets her seal of condem- out of their political beds and set them shoutly bolts into an innocent life with no more apparent concern than an angry bull, who gores can do, that nature has not attached to it pains beginning of this theme: "No fair! One at a his unfortunate victim. The clouds hold back and penalties to detect the evil doer. The path time, and I can make slaves of you all."

omes and the wretchedness brought where race was born, and science has shown that she is a government wherein its constitutional pro-

more cruel and malignant spirit than Nature career, took vegetable and animal life at its birth of progressive ideas. shows in these manifestations I have men- lowest and crudest stage; and for millions of Governments have a growth, so to speak, and years it operated along one continuous and will grow in spite of classes, nations, or races; ever-ascending line, from lower to higher, from and it would be just as sensible to suppose that the simple to the complex, from the homogene- a youth could wear his boyhood clothes until ous to the heterogeneous, from animal life with the age of manhood, as to imagine that a one cell to many cells, climbing up step by step, government can maintain its supremacy by through countless ways and by-ways, by inter- adhering to a system of rules called a "Magna minable methods. Expressing itself all along Charta" or "Constitution," which, when forthe way in thousands of species, never retreat- mulated, no doubt answered the requirements ing, ever answering, through struggle and of the age which gave them birth, but which strife, and love and hate, till finally its work time and circumstances have necessarily renculminated in man. But it did not rest here, dered inoperative and burdensome. Nature never rests. Taking man as a mere Therefore we say governments are but the It depends on him who receives it. Like all savage, an animal but one remove from the ape, result of ideas evolved by the growth of civiliit unfolded and trained and raised him through | zation, and as civilization advances and buten thousand years of discipline till it brought manity becomes more enlightened, newer and him to his present state of civilization. And more perfect methods and ideas of government the earth this same law lives on in the spirit in every branch of physical and natural science rental hand, when sickness lays its hand on the itself into the spirit worlds, this law continues science of government. but they are not evils unless we make them so, the animalism of the brute species nor the ig-The next charge against Nature is that she is norance nor errors nor selfishness of man, ever-living Present to wear the habiliments of thwarts it in its success. It evolves the civil- the defunct Past, that we find society and ized man out of the savage on earth and in the governments grown into such ugly and inharthe first and the third out of the second. Out like the old bachelor's stocking he assumed to of the dark earth-bound soul it makes an angel knit himself-set up on erroneous principles,

of light, out of bades it evolves heaven. standard does he judge it? What correct stan- portion. Hence it needs unraveling until we dard of judgment is there but by its results? come to first principles, in order to effectually Some of Nature's processes may seem cruel, but rectify the blunders.

Nations have been "pegging away" for ages

In my next article I shall consider the scsemblance between God and man.

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THE STATUS OF LABOR: Embracing Economic Thoughts Upon Finances.

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CHAPTER III. THE PEOPLE.-LABOR'S RELATIVE STRENGTH .-UNRECOGNIZED RIGHTS OF LABOR AND CAUSE OF GOVERNMENT FAILURES,-LABOR'S STATUS IN THE PAST AND HOW IT HAS BEEN REGARDED .-PROPRETIC INDICATIONS FOR THE TOILERS, -AN

OLD PROPRECY TO BE FULFILLED. In our second chapter we submitted for the will come, in the next world if not in this, when consideration of the thoughtful reader a platwe may be willing to kiss the rod of Nature form of principles, so to speak, which were forwhich pained us once, and which, at the time, mulated with critical care, and based upon fundamental laws in Nature's code, which can May it not be that we are literally children in neither be overturned nor denied. Now, having them a part of the curriculum of instruction for Let us now turn from what Nature does to the rising generations, and by engrafting them crush progressive Industry and render produc-I can hardly think it necessary to take time tive Labor subservient to its sordid aggrandize-

A witty Hibernian, just landed in this coun-If it is said that Nature has so made man that try, put up at quarters where the sleeping

ing population, it could, if it would be of "one

and which we take cognizance of to-day would That law, in the early ages of the earth's growth or progression, or, in other words, the

narrowed at the wrong points and too many Does one say this law is not good? By what stitches dropped, and, consequently, out of pro-

her parts. If we see a speck on one of Nature's cause they have ignored totally or in part the like manufacturing calf-skin shoes with brown paper soles-they wouldn't wear and do equitcalled anthropological idea of God or the re- able service, not to say justice. Notwithstanding Labor has ever been the adequate and never-failing bulwark which society has relied on under all circumstances for progress in times na. We see Nature taking life, sometimes by The N. S. A. Convention Proceedings. of peace as well as protection during war, it has never enjoyed its high prerogative-absolute freedom and independence-but on the contrary, has been demoralized and degraded. debauched and disgraced, and regarded as a necessary drudge, or as simply a lever or jackscrew to elevate and sustain brazen-faced and hypocritical indolence in tyrannical power,

In costly robes and jeweled crown With richest silks and linen white With downy couches for the night With larders packed and tables spread

While Labor famishes for bread Although it has been written that "Six days thou shalt labor," yet humanity is endeavoring to evade the law by laboring just as little as

possible. Again it has been said that "Thou shalt earn thy bread by the sweat of thy brow." but still, as a general rule selfish mankind would prefer to eat the bread earned by the toil

### Report of Seance.

Questions and Answers.

It is the sustaining power of spirit life? And if this sustaining power is limited, as with us in the mortal, consequently the life of spirits is limited also. As all initiation of discernment which renders spirit individual life that has a beginning also has an ending, so may not spirits merge back in their original elements when their mission is accomplished, as with our bodies at death? Tals seems to be the greatest of all questions, to place Spiritualism on a scientific foundation; for if individual spirits are constantly accumulating forever in spirit life the harmony of nature is lost.

recipient. He should seek to develop his mediumstle powers.

Questions develop his mediumstle powers.

Questions (Henning, Indianapolis, Is there are desirable to take eognizance of material things and surroundings without a human original elements when their mission discernment which renders spirits incapable to take eognizance of material things and surroundings without a human original elements of the spirit seems to be the greatest of all questions, to place and send through the sessage to my daughter, Mrs. William Spairdes, message to my daughter, Mrs. William Sp

irit, are potential energy and living force ungrowth or decay. But we do not claim eterna life for humanity. We never have claimed it, homes and inform us of their abodes, occupastrengthens the mental and spiritual faculties. more?

vanced; and that all are journeying on with we conclude that eternity is theirs and ours. We do not affirm this because no soul can positively say that there will be absolutely no end to the individual's entity. We do not claim imortality for humanity, which is quite another thing. Immortal life is given every spirit on slipping from the physical. Eternal life may of no intelligence competent to say or to prove it is a fact.

QUES.—(L. A. Lewis, Binghamton, N. Y.) Can you tell if it was a dream, or did my spirit leave the body? During the night I stood in the mid-trolled is usually overshadowed or psycholo-

of spiritual perception. The experiences she relates were not of such stuff as dreams are turning to external consciousness. made of; they were actual spirit experiences. Undoubtedly her spirit, at times, passes out from the body and enters other states and places. We advise the lady to sit for the development of her medial powers, even though it take a long time to effect desired results.

QUES.—(R. B. Williams, East Buffalo.) Our spirit friends write automatically tirough my daughter's hand. If I write a question on paper for them to answer they can not do it unless I keep my mind on the subject. It looks as if they could not read the writing, but can read my mind. A verbal question they do not beat my mind. A verbal question they do not hesitate to answer. Will you please explain?

pathy with him, and have no difficulty in reading his mind. The attention of these operating intelligences must be divided between the melintelligences must be divided between the melintelligences must be divided between the melintelligences must be divided between the meling of love and cheer.

good, and your reward will await you in the home just over the way. I send this community the wisdom of a philosopher to descry the ling of a new era for Labor. The social and little atmosphere is rife with the proof the proof of the proof o dium and the father. They have no time or greetings of love and cheer. power to give to the inspection of the paper that is written upon. The latter is a piece of material substance which they can not see unless they make use of the clairvoyance of a metelliger ce who is to reply to them.

SPIRIT MESSAGES.

Questions Answered by Spirit John Pierpont.

MRS. M. T. LONGLEY, Medium.

We have a number of mediums employed for this department who at at stated seasons for spirit messages specially intended for our readers, and taken down by successive intended for our readers, and taken down by the successive intended for our readers, and taken down by the successive intended for our readers, and taken down by the successive intended for our readers, and taken down by the successive intended for our readers, and then two, Last night a goodly number came together, and then two, Last night a goodly number came together, and then two, Last night a goodly number of asking questions and getting answers, but can not remember of the spirit happy to have to have optorumly and the way opened for me to come

sions to be asswered should be germane to Spiritimage contain one inquiry only; be impersonal,
increased in aum of the questioner attached. Inforimage communications concerning this department
is addressed to the Lindar of Tarrit, or
C. C. Stowall,
C. C. St sion of medial qualities on the part of the Parker, of Jacksonville, Fla. I bring to him aspiration, and tranquility favor. The scenes and impressions are given by pure and good I am told and assisted by some kind spirits to recipient. He should seek to develop his me-

ANS. - Magnetism is the sustaining force of ciation, psychological attraction, or by some sent in love and cheer from his daughter, that he spirit life. It is that potential and productive power—call it by any name you choose—that vitalizes all life, and gives consciousness and terial limitations, or to any great extent exeractivity to animate being. Because the sustain-ing force of physical life is limited it does not are not earth-bound, have little attraction to follow that the same is true of the spiritual life. earthly things or places; there is no special af-Because the latter is independent of and supe- fliation between them and material sub- ble friends are interested in the good work, rior to the life and manifestation of mate- stances, such would have to directly use a mor which he has assisted and helped along in more rial things. Earth confines its demonstrations tal medium for gaining information on mate ways than one. Be hopeful and cheered by the of force, consciousness, and activity to certain rial affairs. There are other spirits who can thought and knowledge that the good seed sown forms and expressions of objective life; one come and go at will, visit any place they will prove a bounteful harvest, and the near might argue from this that earth being a physi- desire, and derive more or less knowledge future holds much in store for the good work cal planet and governed by certain physical of their surroundings while on their jour- already done. laws, every other planet in the solar system ney. It is a matter of growth, experience, and must display and manifest exactly the same of adaptation to environments and conditions To our son, D. R. Chapman, in Peoria, Ill., we

life from another, and that no two are alike, although all are governed by law. So the spiritual world differs in its life-giving properties from earth in as much as the elements it supplies the vital system of its people are of the point, are potential energy and living force unsupplies the vital system of its people are of the course, and conditions of the spiritualism does not explain this sentence as having been spoken by a Jesus, or by any intelligent man. Spirit historians declare that the passage mentioned originated with the Catholic bishopric, and was first uttered by a join in this message and send also their greet-father of the Church—attributed to the Naza-father of the Church—attributed to the Naza-fathe rene-as an excuse for the introduction of the world passing through either the processes of records and traditions of apostolic times.

tions, and advancements. They are wisdomguides and teachers to those whom they visit.
These exalted ones are filled with an electrical
force that vitalizes their entire being and OUES .- [J. C. White, Peerless, O.] If the spirit

They never seem to be worn, weary, or wasted in appearance and intellect. They inform us that in place of life growing wearisome to them it continually presents new incentive to labor, it continually presents new incentive to labor, ed from the body, but its control of the same is continually presents new exhibits.

Ans.—The real man or spirat, is unable to interested in John, Dr. T—, your friend, McCulloch, "Idir, and Interested in John, Dr. T—, your friend, McCulloch, "Idir, and Interested in John, Dr. T—, your friend, McCulloch, "Idir, and Interested in John, Dr. T—, your friend, McCulloch, "Idir, and Interested in John, Dr. T—, your friend, McCulloch, "Idir, and Interested in John, Dr. T—, your friend, McCulloch, "Idir, and Interested in John, Dr. T—, your friend, McCulloch, "Idir, and Interested in John, Dr. T—, your friend, McCullo new stimulus to action, and a new exhilira- hampered and weakened. The injury to the of Fort Wayne, Ind. tion of joy and satisfaction in living. These brain has caused a lessening of its vital action guides tell of other advanced souls with whom and partial decline of nerve-force generation; I would have this communication reach our they can communicate who have lived thousands of years longer than they have; and that tivity must cease, and the spirit may or have her realize that from spirit abode her husslumber from which it will arouse when the nature and her wonderful laws. To my wife, who was the physician of Thomas A. Hendricks; always take a stand in favor of silver. It is need comes for it to resume its full control of Nellie Alexander. the body, or it may continue to watch over the physical form during the entire period of external unconsciousness.

QUES .- [J. C. White.] In a case of double con-ciousness, like that of Mary Lurancy Vennum, have been its heritage and possession through all the past and into the great to be. We know the spirit of the one controlled lose consciousness during that time, and if not, why do they not remember where they were and what they were doing?

the body? During the night I stood in the mid-die of the room. My spirit aunt was there dressed in white. I put my arms around her and spoke to her. She said, "Why, you must go back, it is not time for you to come yet." At power of the operator for a long time, and not ciated by the great moral teacher of eighteen remember or know what occurred during his hundred years ago, "The laborer is worthy another time I seemed to visit my sister, who was several miles away. I found her in pain and relieved her. Could I develop as a medium?

The laborer of eight hundred years ago, "The laborer is worth his hire," but to-day the would-be monopout of a medium, who is possessed by a decarnated of Labor and the means of Labor say the " of a medium, who is possessed by a decarnated intelligence may be so thoroughly psychologized that no memory of passing events during Ans.—The lady has fine medial powers. She intelligence may be so thoroughly psycholocould develop clairvoyance and other qualities gized that no memory of passing events during

> SPIRIT MESSAGES. GIVEN THROUGH THE MEDIUMSHIP OF MRS. JENNINGS DONOVAN.

> > Lucy Fairbanks.

Dear Uncle, I have manifested in many ways to you, and am interested with you in the grand acted by man learing upon the subject of truth of spirit-return. I am happy in spirit to bor, but an evidence that to perform ma truth of spirit-return. I am happy in spirit to reach you through this avenue, and bring you a pleasant surprise. The spirit realm sends forth if Christendom make sentences for punishm hey could not read the writing, but can read my mind. A verbal question they do not hesiate to answer. Will you please explain?

Ans.—The spirit attendants are evidently en there is no death, and as I note the increase of the idea was doubtless a shiftless, independent of the idea was doubtless as shiftless. rapport with the questioner, and they probably power which this truth carries, I am made hap-nabob who hated labor and dispised h draw a part of the nerve force necessary for py in spirit to know you have done your part and wished to have it inferred that to do their control of the daughter's hand from his to help spread the grand truth by your efforts | ual work was ignoble and a disgrace organism. Therefore they are in magnetic sym- to aid the spirit world. You have done much

Robin E. Duell.

Dear son, in love and kindness of spirit I dustry with her attributes of peace, pr send you this message from spirit realm, and "The first shall be last and the last shall dium, or use up considerable force—needed for have you know I watch over you and am interother purposes—in doing so. Hence they can best perceive the question in the mind of the possible. Learn the laws that control and govarrogant and selfish few who have been querist, which is itself spirit and en rapport with them. Verbal questions are received by the that we may come to you and guide you and the aristocracy, shall in the no distant future recognized, and justly so, as the very sattheter than the controls the control to the controls the control to the controls the controls the controls the controls the controls the controls the control to the controls the control to the controls the controls the controls the controls the control to the controls the controls the control to the control querist, which is itself spirit and en rapport with ern the return of spirit to the greatest extent, brain of the medium, with whom the controls tell you of the beauties of our new life and ton: are also en rapport, and telegraphed to the in- prepare for you that you may constantly dwell in the light of this knowledge which will make QUES .- [Cyrus H. Lewis, Colona, Mich.] Af- your journey of life, in the mortal, more pleaster retiring for the night, when the eyes are ant and your birth into spirit life one of under-

ANS. -These experiences indicate the possesinto communication with my husband, J. S.

spirits, hence their aura brings happiness to the come and send through the Light of TRUTH a

imity to earth, and are bound by ties of asso- that will be made happy by reading a message

Arial and Polly Chapman.

modes, methods, forms, and objects of life that earth displays, but we have reason to believe that each planet presents entirely different forms, methods, possibilities, and conditions of data supporting the same of the sa Ans.—Spiritualism does not explain this sen-

Emma Anderson.

the sacrament as a ceremonial of the Church; desire to send this assurance of my love and init being a part of the great body of corruption terest. I watch over you and in many ways introduced into the records of apostolic times, try to aid you. I am always happy when you life of activity, consciousness, progress for human beings, because we, of the spirit world, are man beings, because we, of the spirit world, are confessional as well as that of the sacrament. son, and other dear ones join in this expression and other dear ones join in this expression are confessional as well as that of the sacrament. Ancient authorities consider the words quoted of love. Phillip Brooks is present also, and have lived thousands of years in that higher as spurious, and as not occurring in the early says he, too, is interested to bring you aid and influence to prove there is no death.

ANS.—The real man or spirit, is unable to interested in your work, and are aiding you

the universe still thousands of years more addresses the still thousands of years more addresses that from spirit about her husduring the time of apparent insensibility. It may wander out into other fields, all the while to know that a beautiful home awaits you, and theman who printed the famous Blaine scandal to know that a beautiful home awaits you, and theman who printed the famous Blaine scandal hope and courage to higher realms and grander holding itself to the body by its own magnetic together again we will dwell, where hand in together again we will dwell together again to the together again we will dwell together again to the together again together again to the together again together chord; it may be thrown into a quiet magnetic hand we will progress understandingly of

### VERIFICATIONS.

To the Editor of LIGHT OF TRUTH.

was reported in a recent issue of your paper, death. In the first few months of her widowcommitted suicide in Jewell County, Kansas, in hood, when grief crowded upon loneliness, she which county I was living at the time.

J. W. VAN DEVENTER.

### The Status of Labor.

(Continued from second page )

s applied to a machine to make it run and the period of entrancement is retained on returning to external consciousness.

duty—that is all. The difference—and there one—is this: The inanimate machine, when required for use is oiled, housed, and even properties. tected by a policy of insurance, but the humanimate machine fashioned by Mother Natu and endowed with a thinking mind and im tal soul, when it can not return a large pr or pay rent to sordid Capital with callon conscience, is kicked mercilessly into the str What is the tenor of all statutary laws aping humanity ever since has adopted phrase, together with its damnable implies germs of the incoming revolution, which banish Indolence with its court of gorn

. A. HENDRICKS' GHOST.

Messages from Him.

-Written Political Opinions.

in Spiritualism.

ant of the United States converses with should be united in the spirit land. ling and guiding them in political co when he died, came to me," she said.

lalism have been profoundly impressed years. be information that the spirit of the dead Harrison, came to me after her mother's death,

Hendricks and some leading Democrats who came, and I guess he was afraid to come. "James Whitcomb Riley, the poet, has had a sitting, and you know he is something of a medium himself. Lieut. Governor Nye and his has been no little excitement about it. -President Thomas A. Hendricks died under the table. Thanksgiving eve, 1885. He had no time for Alas, the writing was scanty enough. There friend who is a skeptic, by that well-known the arrangement of his earthly affairs or politi- was a short message: "I am here and am glad medium, Mrs. Fairchild, now residing at 32 al business. He was in an upper chamber of to be with you."

is Indianapolis home preparing for dinner. His wife heard a heavy fall on the floor above, written on the slip. and when she reached his side found her husand dead with a peaceful smile on his features. slow to respond at the first sitting, and after a sisted of a dark curtain stretched across the Great was her sorrow because he had left no few more short sentences of no especial import corner of the room facing the street. The word of farewell for her who had been his a message appeared on the slate saying: "No lights adjusted, all joined in singing "Nearer, mentor in politics-who, after the death of more to-day." This was signed by the control. My God, To Thee," when, simultaneously with their infant child, had turned all the wifely and

tinguished and ambitious husband. that somewhere in the realms of space the life. spirit of Thomas A. Hendricks was awaiting the nour when they should be re-united.

Nor is it strange that she often thought that messages ostensibly from the spirit land. was near her in the spirit.

So it has come to pass that the friends of Mrs. power of messages from the departed. Gradually it became known to a select and

andly on topics concerning themselves alone, of the nation. The World correspondent, during to several of those present, and then retain a short stay in the city, found several mediums to the place where she first made her appearance. ditions and events most interesting at the who even reproduced the voices of great men ance and slowly dematerialized until the st

Imong those of prominence and high standing who are referred to as believers are Col. Gny, of the Pennsylvania Railroad Company; McBride; ex-Judge Wood; Dr. W. C. Thompson, Wason, wife of a wealthy business man, and Dr.

The L. C. Mick, whose message to W. H. Kiser, believer since about the time of her husband's the soul of Thomas A. Hendricks. She went to Lottie Greenrod, a slip of a girl, who had been Lottie Greenrod, a slip of a girl, who had been serve the ancient traditions and promises of the Democratic party.

Many of the faithful in Indianapolis declare that the successful business ventures made by the the success from spirits when unable to read or write herself. She was twelve years old when Mrs. Hendricks first called and is to-day a comely woman slate. They claim that she has increased her fortune only through the advices and prophetic Mr. Herbine, a dry-goods clerk.

Lottie Greenrod, as a girl of twelve, knew bothing of Mrs. Hendricks, and had no conception of the high place in politics held by her broperty left her by her husband, and meantime ion of the high place in politics held by her who sits and crows while the parent holds the ate and receives messages from the spirit

In the Herbine home, a few squares from the

thing unusual about the Herbine method. he World man was seated at a small table with e medium and instructed to write the names f dead friends on a slip of paper, with his own

Jou are skeptical look under the table to see at I am not doing the waiting. Mrs. Herbine under the table.

a Christian as ever.

She has one great sorrow, and that is the statue of her husband in the State House Square. She never approved it, and when driving by alked of the weather, of her baby boy, who was ushing his little toes against the table, and hen of the celebrated people who had sat at he same little table.

The Light of Tauth for one year and reading for \$1.00 and two 2 cent stamps. For the next sixty days Mrs. America will never look at it. Her criticisms of it have been anything but pleasant to Parks, the sculptor, and Mrs. Hendricks regrets that the statue stands where it can be seen from the windows of her home.—N. Y. World.

The Light of Tauth for one year and reading for \$1.00 and two 2 cent stamps. For the next sixty days Mrs. America dained minister of the First Spiritual Creation.

Tonn., an authorized agent of this paper tor, and Mrs. Hendricks regrets that the statue stands where it can be seen from the windows of her home.—N. Y. World.

"I have had some very sweet and touching Written for the Liour or Tacri talks for Mrs. Hendricks with her husband, The Bead Vice-President's Wife Receives said the medium. "The messages were not very long at first, but as time went on the conversations were more extended and always very satisfactory to her.

"The general purport of them was love and consolation, such comforting words as a husband would say to his wife in life, or as an ab Es President Harrison's Daughter a Bellever sent one would write home. No, I de not remember that much was ever said about politics I remember in one message Mr. Hendricks APOLIS, IND., April 6.-Is the spirit of wrote that he did not care to talk about poli-Hendricks hovering over the tical matters-that where he was polities did who were devoted to him in the not give him concern, and that he preferred to talk with her on topics concerning their happipossible that the shade of the dead Vice- ness on earth and the joys to come when they

ratic comrades in the State of Indiana, "Ex-Minister Gray, who was Minister to Mexi-

"No, he did not care to converse with th questions have been frequently asked spirits of any political friends, but with the ana for months. Those who believe in spirits of two sons who had been dead many

"Mrs. McKee, the daughter of ex-President ife and other close friends and party and I secured some very touching messages for her. I understand that the ex-President was who are skeptical knew that Mrs. also arranging to have a sitting, but he never

ent. In certain circles of the faithful wife have both been here, nor are they skeptics."

y of the skeptical have expressed a curi- While this conversation was going on there to know what opinion Mr. Hendricks had was a sound of scratching on the slate, as if To the Editor of Light or Tauth. sed on the Cleveland administration and visible or invisible hands were writing a mes- On Friday evening, March 22d, it was my esent condition of the Democratic party. sage. Mrs. Herbine drew the closed slate from good fortune, and that of a few friends, to at-

The name signed was the one that had been fourteen, including the medium and her mana-

maternal affection of her nature unto her dis- the next day, and did so. This time he placed Six feet from the cabinet, in a good light. upon the slip the name of a friend who is very stood the medium. Suddenly she was enveloped Passing away as he did nearly ten years ago, much alive, and was astonished a few minutes in a cloud of vapor, and out of this took form without a word, is it strange if his devoted wife later to get a spirit message signed by the two spirits, separating themselves from the should have yearned for some word, some mes- name of this living friend. A vain effort was medium and crossing the floor independently age from his spirit? A Christian and a believer made to get a message from Thomas A. Hen- and speaking with friends who identified them. the soul's immortality, Mrs. Hendricks felt dricks, whom the World writer had known in after which the spirits entered the cabinet and

slight mistake. The names of friends really outside the cabinet until it reached the carpet, endricks in Indianapolis have for some time dead appeared on the slate signed to short, when it seemed to vibrate and unfold, and out known that she believed in Spiritualism, simple sentences, and non-committal answers of it rose a beautiful woman draped in soft, at least in the transmission through medium- were written in response to questions which the shining robes, with long, luxuriant black hair

There are other mediums in Indianapolis who gleamed the same beautiful star we had seen en few that Mrs. Hendricks was receiving have no trouble in getting messages from lioating over the cabinet.

Thomas A. Hendrick or any other dead notables this spirit passed around the cabinet.

through trumpets, and, in one seance, ex-Vice- alone remained in sight; it then rose, and floa For a town of its size the capital of Indiana President Hendricks gave a few words only of ing to the place where it was first observe has more aristocratic and rich believers in advice to his Indiana constituents. Sometime disappeared.

Then Dr. Bush, one of Mrs. Fairchild's familia Spiritualism than any other city in the United by Senator Turpie and some Indiana members

States.

Then Dr. Bush, one of Mrs. Fairchild's familia spirits, came forth and walked about among the spirits, came forth and walked about among the spirits. of Congress. They say that Senator Turple was not particularly impressed, but that Bynum, on the eve of retiring from public life, gave a serious head to the words.

serious heed to the words.

Another story is that some enthusiastic silver Democrats, who attended a seance recently, sitter, who were called to the cabinet to hol asked the spirit of the Vice-President for his converse with their loved ones. One lady ha views on free coinage, etc. The answer came an Indian chief and his squaw come out, to he back: "The people of the United States should who danced around and then disappeared at he fore be defended against all encroachments of the monometalists.

ocratic course of President Cleveland should be rebuked, and that defeat was necessary to pre-

Mrs. Hendricks since her husband's death have been due to his spiritual advice on the Herbine instruction which could only come from an all-

departed husband. Evidently the first slate-writing must have been of satisfactory tenor to Mrs. Hendricks for in ten years she has been a constant visitor to this same medium's house. Under Mrs. Hendricks' eyes the girl has become oder Mrs. Hendricks' eyes the girl has become death. Vice-President Hendricks was in his wife and mother, with a black-eyed baby boy, life charitable almost to a fault.

leadricks manslon, can be seen a splendid phoograph of Mrs. Hendricks, and beneath it her
listing card.

Mrs. Hendricks home laces the capitol of
Indiana. The house was built by Senator Smith
and bought by Mr. Hendricks when he moved
up from Shelbyville. It is so near the business
centre that Mrs. Hendricks has often been
his family. Shortly after he went to his
his wife entered it and asked if Mrs. Be
description did not fit her sister Lydia a "Mrs. Hendricks has been very kind to me urged to sell at a profit, but no, she feels the spiritual presence of her dead husband in every exactly? He answered that it did, thou;

Mrs. Hendricks lives almost alone. Her nephew, Thomas Litzenberg, is her only relative who lives in the old home, and he assists her in her business affairs. She owns business blocks and enjoys an an-

In the beneath. This done, the slip was folded, Irs. Herbine taking obvious and extra pains prevent herself from seeing the list. It was not inside the book-slate, which was then held with the book slate, which was then held with the book slate with the book

### A Song of the Easter Time.

ENNA TRAIN.

Hark, my soul! there are voices sirging Never heard by mortal ear. Listen, you may eatch the music

'Tis a song of Easter beauty;
'Tis a ray of Easter Light,
Glad with cheerfulness and dutyFilling earth with pure delight.

Long the light of thought lay hidden Noath the shadows and the gloom,
While the ghouls of superstition
Set a guard around the tow b.
Darkness filled the world with terror;
Serrow filled the world with tears,
And the mists of human error
Hid the glory of the subcree

Hid the glory of the spheres. On the cross the blessed Savier— Even Truth, the Lord of all, Hung suspended mid the darkness Of a dread, funereal pall. When lo! above the shades infernal

Shone a never-fading ray— Twas the living light eternal Of the holy Easter Day. O, Resurrection! now we hall thee Over earth and sea and sky Angels chant the blessed chorns From the ever-vernal shore-Truth is risen; bending o'er us Are our loved ones evermore.

### MATERIALIZATION.

A Soul Develops out of a Spiritual Star.

tend a private seance, given at the house of a Ellsworth street, Denver, Colo. There were ger, Mr. F. G. Fairchild. At half-past eight all Mrs. Herbine insisted that the spirits were were seated in front of the cabinet, which con-

The World correspondent was invited to come the song, manifestations commenced.

disappeared. At this juncture a bright light was observed There was no response. Instead the living friend persisted in being dead and in writing floating over the cabinet, which took the form of a star, and moved backward and forward for But perhaps Mrs. Herbine can explain this a time, then it gently descended several feet writer was allowed to ask through the medium. falling far below her waist, and on the forehead

This spirit passed around the room and spok to several of those present, and then return

Now came a goodly number of friends to eac sitter, who were called to the cabinet to hol

We now heard the voice of Black Hawk cal Wason, when grief crowded upon loneliness, she west to a medium, hoping for a few words from the spirit land declared that the undemocratic course of President Cleveland should be ing the medium to enter his wigwam, and the Denver, where she has been well known for

### A SPIRIT IDENTITY

ELIZABETH E. HODGES

Revealed by a Coffined Necklace.

J. W. Van Deventer, editor and proprieto: The Populist of Sterling, Colo., writes: "Mrs. Wells-Bedell, of Denver, came to town recently and remained a week with She held several dark circles and gave n

clairvoyant tests. One of the most wonder

was the following: "She told Mr. McAspirit was present that gave the name of L; She gave a personal description of her w Mr. McA--- did not recognize. She then When the Vice-President died he was a director in the Hecla Silver Mining Company. Mrs. Hendricks promptly took his place in the directory and has been re-elected every year.

Mrs. Hendricks home faces the capitol of the directory and has been re-elected every year. boild correspondent. "She is a woman greatly obe admired."

"He is here with her every hour of the day and night," said her nephew. "And that is one reason why Mrs. Hendricks does not want to sell this house or leave it."

"He is here with her every hour of the day and night," said her nephew. "And that is one reason why Mrs. Hendricks does not want to sell this house or leave it."

Who had been with them at breakfast, had the still could not recognize the preceding evening she had not entered in the day and night," said her nephew. "And that is one reason why Mrs. Hendricks does not want to sell this house or leave it." Her her that her sister was buried with that k a chain around ner neck. It is hardly nece to add that Mr. and Mrs. McA--- are :

> "Mrs. Bedell gave many other tests fu wonderful as this one, and convinced that 'death does not end all.' "

ualists henceforth.

### A Splendid Offer.

The LIGHT OF TRUTH for one year and a payel reading for \$1.00 and two 2 cent stamps. The two

For the next sixty days Mrs. America A. Wil dained minister of the First Spiritual Church, ? Tenn., an authorized agent of this paper, will for above offer. Send lock of hair for reading wi

711 Fatherland St., Nashville

Where here of right is for themselves, and not for all these No man's liberty is safe in the hands of a thy of the name of Spiritualism,

We do not bring you a new religion—the religion of Sportmaliest is as old as sport. We do not bring you a new science—the science of Sportmaliest is a proove brids.

ty. Upon the mansoleums of civilizations men the same results is not possible human production in the industrial sphere has spirits. and power, liberty has been outstripped and strengthens the entire he are on a tem; some of us the value of liberty, albeit we have strength or decay. of recurring periods, and prophets are inter- thus gained. preting the modern screed upon the wall. And Nature has stored up in root and bark and

er the rights of individuals and communities that each case and each person could find the can persist; whether increasing prosperity and remedy required in the fields and gardens of men slaves; whether the people will not see the rior to the mineral, appears the psychical or power which is daily prostituting and degrading labor and turning over a large portion of the operator, which uplifts, strengthens, and every city, town, and hamlet to idleness and cures those to whom it is applied with intelli- names and fee of \$1.00 for membership? panperism. These are the problems staring us gence and skill. in the face and the teacher, who tells the writer, Many sensitives, whose mental and spiritual the speaker, or the politician who tells the people states are superior to the claims and arbitrary that any solution of these problems can be et- demands of the body, can cure themselves of fected by the action of our political machinery sickness simply by the assertion of will, and by is a blood-hound who dams the tear-streams of generating a full supply of spiritual magnetism wracked poverty with the kiss of a Judas and by nursing the thought to a contemplation the promise of a Nero. The mutterings of rev- of superior spiritual topics and aspirations. At Which have been running through the LIGHT or olution are the signals from a pent-up Utica. such moments they become receptive to a di- TRUTH during the past two seasons are being Bankruptcles, blasted industries, the distress of vine influx of power and light from on high, put in ONE BOOK, making about 240 pages, and humanity, and the crucifizion of labor are the their whole being is charged with revitalizing offered for the small sum of 25 cents. spawn of a pitiless usury, the venom of a boa magnetism, and they are made whole by its inconstrictor. Currency contraction, falling vigorating power. wages, business disasters, and suicides are the coils of the merciless constrictor now lashed around the loins of the American people.

whom the people have given the prerogatives ested in his mission as a spiritualistic speaker of their monetary system, to adopt the single -in case of a needy call to open the eyes of gold standard. This determination has been some benighted community - it should be behind every piece of financial legislation in erally known that Mr. Hull has established this country for the past thirty years. It means himself domestically at Minneapolis, Minn. His a contraction of money and falling prices, fall- home address there is 1100 Morgan Ave., North. a contraction of money and failing proces, this ing wages and stagnation in trade and the countries of commerce. It means that the thrall of the king shall be perpetual. It means that government shall be the weapon of plutocracy sincere, competent, and straightforward than government of the weapon of plutocracy. It and law the engine of industrial slavery. It Mr. Hull for progressive reform labors.

means that labor must produce and sell twice THE DUTY OF SPIRITUALISTS and thrice as much to meet the demands of ex-orbitant interest as justice demands. It means orbitant interest as justice demands. It means LIGHT OF TRUTH, orbitant interest as justice demands. It means the published in March 23d issue of Latur or Thoras is seen of course beautiful to the pile by the laged house of toil—the fools have always and wise nor truthful in Spiritualists to triumphents, O. ed the goose that laid the golden egg. It means in affirm that Christianity—or even to stand belpless.

> Andrew Jackson said : "If Congress has the liss movements and trackings, no large inmaster of all industry and commerce."

by delegating the right to issue money to our be derived from united action along lines or parations, with power to contract its volume at nevelence and instruction. Spiritualists, pa porations, with power to contract its volume at will and exact exorbitant usury for the use of class, may not be wealthy, but if each one

hers will not be returned without postage are been produced and that a return to the just and broast of the superiority of our cause philosophical monetary system of Franklin, boast of the superiority of our cause over patiosophical monetary system of franklison, Ty- of other religious systems. Spiritualists on ler, Calboun, and Stevens is the only recourse duty to the world, to the angels, and to the ier, tachoun, and Stevens is the only the selves in this direction, which duty it is to country. We are not a free people while we Iribute something yearly, if it be but a dime since were pay tribute to keep a few thousands in splendor. dollar, to the support of some institution

### PSYCHICAL THERAPEUTICS.

ment in man, is the cause and source of all that we right-ence of psychical therapeutics as there is a scifor post and present revelation for America and ence of physical therapeuties as there is a sci-Smarr Thursts Star King, throught White Rise."

Madern Columbia and its Cause. The Modern Golgotha and its Cause, tablish itself in the domain of physical therapentics. No two individuals being alike in ev-There is in all the vocabulary of the English ery essential of habit, constitution, temperalanguage no word that strikes the responsive ment, environments, and so forth; a science in chord of the American soul like the word liber. Materia Medica that will always demonstrate

rear new sociological activities. Denaturaliza- Therapeutics may enter the realm of the psy-Therapeutics may enter the realm of the psythion is the correct estate for that which men call civilization. Primitive man lived in a Utopea compared with the inferno called modern civilization. There is nothing of nature in it except the protests of the robbed and the light and of the upper air. Forces of a refined light and of the upper air. Therapeutics may enter the realm of the psythion in a public prayer. The young lady sued him for slander, and court has now decided that no prayer count in a public prayer. The young lady sued him for slander, and court has now decided that no prayer count in a public prayer.

The young lady sued him for slander, and court has now decided that no prayer count in a public prayer.

The young lady sued him for slander, and court has now decided that no prayer count in a public prayer.

The young lady sued him for slander, and the young lady sued him plandered. A Golgo ha of human bodies buried and invigorating character that dwell in healalive is the true surplus capital of existing customs. The asurpation of the surplus value of and supplied by pure and benevolent decarnated

created this hideous Golgotha. In the cold, Psychical Therapeutics demonstrates that the claumy dew of despair, courage is sometimes spirit is stronger and more potent for good than Luther become infidel to the Catholic Church born. The discipline carved from the rough is the corporeal frame. It applies new remegranite of experience is the seed of a better fu- dies to mortal and mental disease, infusing inquisitions instead of the above. And had not wanting. The starved and the bunted jos into the wasted frame of the sufferer, and reviews against the perfumed dainties of talking the drooping energies of mind and body frivolous entravagance. In the rush for place with an electrical energy that cheers and another than the statemen and partriots become infidel to P estant bigotry we would still have blue I and name therety has been according to the above. And and a statemen and partriots become infidel to P estant bigotry we would still have blue I and name therety has been according to the above. And and a statemen and partriots become infidel to P estant bigotry we would still have blue I and name therety be an according to the above.

perverted sense. Men drink the dregs of a careful study and experimentation. The subtle trough in which their own feet stir the puddle occult force which revivides all things, which iners are the degenerate spawn of an octopus certain elements into union, repelling certain in evidence that he was not present when the They are boxing the compass of the ship of other elements from each other, filling the morstate with stomachs gorged and eyes blearing tal and spiritual frame of humsnity with the reads with the intoxication of power Cresarized. Government patriotism, filelity, and national honor, except a sycophantic truckling to European distinct relation to human life, and by its presurers are lost. But the eternal lives, princiusurers, are lost. But the eternal lives, princi- ence or absence in the form and atmosphere of ples live, liberty lives. Discipline has taught individuals, determines their health or sickness,

it not. In the blackness of decadence liberty | Humanity is learning more and more of this flickers like the burned refuse of a symposium. subtle force, and that it can be imparted from The orgies of the Collseum heralded the down-healthy bodies and genial spirits to the diseased fall of the republic and Rome sank into oblivion. and depressed with good results. Prof. Buch-In the heyday of prosperity, wrung from the anan, in his great work on Sarcognomy, teaches pinched bodies of a withering humanity, the af- many grand truths on mental and physical therfluent fail to see the trend of events nor do they apeutics. Men and women are learning to live suiff the presence of an uninvited guest Casar more rationally, and how to apply the great has re-incarnated. Brutus and Cassius are here forces of spirit-as of nature-to not only the and when Carsar falls there will be an Antony healing but also the prevention of disease, and to pronounce his panegyric. History is a round the world is growing happier by the knowledge

as in former periods the prophets are stoned. The men who have gotten ahead of their fellows and can now make a thousand beggars where they make one millionaire exultantly echo Hambody may absorb new conditions for restoration.

berry and fruit of her orchards and fields elements and forces that can be assimilated by the human system, and from which the diseased they make one millionaire exultantly echo Hambody may absorb new conditions for restoration choice talent for that occasion. Eloquetters are stoned. let's shaft buried at the murderous king: "Let to health. No doubt there is some berb adapted the galled jade wince, our withers are unstrung."

The requiem of the dead is whistling through the rigging of the ship. The question of the dapted to case of every person suffering vited, promises to be one of the grandest every person suffering vited, promises to be one of the grandest every person suffering vited, promises to be one of the grandest every person suffering vited. perpetuity of the republic is before us. Wheth- apparently from the same form of disease, but held in increasing poverty can persist in the face of a nature, is no doubt true. But, above and beyond pleted. power which makes one man free and a thousand the vegetable remedy, even as that is far supe-

### WILLARD J. HULL.

It is the determination of the financiers, to For the benefit of his friends and those inter-

vast accumulations of wealth in the hands of Lyman C. Howe calls attention to some by the unscrupulous and the torch set to the plilaged house of toil—the fools have always Alli-wise nor truthful in Spiritualists to be used to the contract of the contrac ed the goose that laid the golden egg. It means that in the presence of man's stupidity the gods stand helpines. James J. Gardeld said: "Whoever controls vance of the old denominational lines, James J. Gardeld said: "Whoever controls achievements and results, as long as the the volume of money in any country is absolute has no powerfully organized bodies to make the volume of money in any country is absolute." Andrew Jackson said: "If Congress has the tions of learning, no charitable and benefit under the Constitution to issue paper in Characterist New York. It mans ion or Elisary many, it was given them to be used by them money, it was given them to be used by them money, it was given them to be delegated to individuals and servers in the blessing and benefit of the world. Why this state of things should exist we corporations."

Here there is a loss to say. Our solvit teachers

Why this state of things should exist we'. Cincinnati, SATURDAY, APRIL 20, 1895

The Laur or Tarry applied 20, 1895

Cincinnati, SATURDAY, APRIL 20, 1895

The Laur or Tarry applied from an Indian benefit of the power will and exact excrititant usury for the use of our ranks, who now spends five dollars year for useless or needless articles, would but flow address of subscribers is to be morah. morah with a subscriber in the minds of the subscriber precess is the subscriber in the subscriber precess in the fact in the subscriber precess is well as fa-If has long been a settled fact in the minds of the support of some institute of learning, of students of economies that the power of money students of economies that the power of money is the machinery by which the deplorable disastry, or of a mediums' home, we should be work, as the Linux or Thorn goes to prove or the machinery by which the deplorable disastry, or of a mediums' home, we should be more reason to be proud of the results and a less will use be returned as the deplorable disastry.

> THE devil is certainly after the Bay preachers since Cincinnati's most popular brightest one has undertaken to villify Spi Therapeuties is the application of remedies alism by fake shows. The last victim of the cure of disease. There is as fully a sel-

### CURRENT EVENTS.

We quote the following interesting editor paragraph from the Boston Globe A minister at Los Angeles, Cal., made

defamatory statements regarding a young la

A gentleman of the cloth asks scornfully w Infidels have done for the uplifting of mank Our reply is that they have made it pos for colleges, asylumns, factories, railroads, tric light plants, etc., to be built. For, had would still have nunneries, monasteries

banged for murder though it has been adm

through the hypnotic power which he exerted upon the actual slayer.

Thomas Patton was shot and killed near his

ald was acquitted, and Gray was convicted, although it was admitted that he was not present when the killing was done.

### To the Spiritualists of Massachusetts. The Massachusetts State Spiritualists' Asso-

ciation will hold a grand, free, public meeting, Tuesday, April 30th, at the First Spiritual Ten-ple-of M. S. Ayer-corner Newbury and Exchr treets, Boston, day and evening. The committee of arrangements - J. B. Hatch

held in Massachusetts. None who attend will regret making April 30th a special holiday for that purpose. Announcements of speakers and other talent will be made when the list is con-

Members of the Massachusetts State Associa tion are informed that their annual dues an

Sec. Mass. State Spiritualist Associati 66 Sydney street, Dorchester,

### SPIRIT LIFE AND IN HIGHER REALMS.

## TWO EXCELLENT STORIES.

Those who have read these two interesting narratives of spirit life and experience, may wish to peruse them again for their philosophic and scientific value. An opportunity is at hand But as a guide to enable us to estimate the number wanted we will take orders for them now. Those who wish a large quantity will please notify us at once.

It will not only be an interesting and instractive book of the spiritual science and philosophy a happy unison, but a missionary tract that can e used to define Modern Spiritualism. The book will be mailed to those ordering

La Crosse, Wis .-- Mrs. Marie Leavett, who ha

### The Anniversary in the Quaker City.

From 5 to 7 o'clock was given to a confersince. Mr. Roban delivered a forcible and interesting address on "Obsession." He was followed
by Prof. Finkleston, Dr. McEiray, and Samuel
Wheeler, our avanables in recitations. Mr.

Permit ma a little space in convenience.

malism was celebrated by the Progressive mal Association of this place, March 31st, appropriate exercises, music by the ortra, speaking, etc, being the order of the

exercises were opened with a speech by heder upon "The First Ten Years of Spir-m," showing the wonderful revolution of the unfoldment and progression of the and spiritual forces of the human soul branches of scientific research, after

ETRUTION OF Analysers are the question of the First Association of Spiritualists of Philodogolia, P.A. access of beauty on the consists of the foreign when the reason of Spiritualists or Philodogolia, P.A. a consists of the consists of the property of the position of Spiritualists or Philodogolia, P.A. a consists of the consists of the property of the position of Spiritualists or Philodogolia, P.A. a consists of the consists of the position of the consists o

inquisitions instead of the above. And had a statement and partriots become infided to read state the proof. Finkleston, Dr. McElray, and Sammer and partriots become infided to read proof. Finkleston, Dr. McElray, and Sammer County we would still have blue his and witchcraft persection instead of section of the section of some of the subject distingting medium. I allow to some instead of section, which is a strong according to the section of some of the s

own beat any I have witnessed. I have several then closed with singing and bene times seen from twenty to thirty full-length forms walk out from the cabinet at a single

mism, showing the wonderful revolution of bught, the unfoldment and progression of the mental and spiritual forces of the human soul all branches of scientific research, after thick the beautiful poem, "Jubilate," was rentired by the same speaker.

The subject of the peculiar beliefs and cosmiss of the orthodox churches of fifty years as well handled by Mr. Levi Wood. The flerence between the consolation administered by the corthodox minister and the minister of pirtualism, at a time when the angel of death the credit of orthodoxy.

The Philosophy of Evill," by A. C. Woodruf, man ascholarly address, both delightful and intractive.

The properties of the house poet says, both delightful and intractive time a hanquet was served, which was something, as the Hoosler poet says, both in the angel of death was served, which was something, as the Hoosler poet says, both go the poet says, both of the poet says, both delightful and intractive.

The philosophy of Evill, by A. C. Woodruf, man account of the poet says, both delightful and intractive.

The philosophy of Evill, by A. C. Woodruf, man account of the properties of the poet says, both delightful and intractive time a hanquet was served, which was something, as the Hoosler poet says, both go the properties of the poet says, both go the properties of the properties of the properties of the properties of the properties and the proposition of two hours followed, durative was nothing in the charges against them to be credit of orthodoxy.

The Philosophy of Evill, by A. C. Woodruf, man account from Thorsday night till Saturday without the credit of orthodoxy.

The philosophy of Evill, by A. C. Woodruf, man account from a magistrate from the different phases. Mrs. Br. House of the many trubs of Spiritualism has supplied the wants, and his tractive.

The philosophy of Evill, by A. C. Woodruf, was something, as the Hoosler poet says, both the pass of spiritual growth they will be a propertied to list of been to another magistrate and procured papers for their research for their research for their desirate and procured papers for their research for their research for their search for their search for the same offense, as the first charge was for disorderly conduct and showing spirits of the dead Tuesday, Welling for their research for the same offense, as the first charge was for the dead Tuesday, and the last charge was about the same for Tuesday and Wednesday, and Thursday evenings, well, the officer was about to thrust them back into prison when an elderly farmer living in the vicinity told the new magistrate that he would go bail for the transpitor, Benton Intensipator, Benton Intensipator been to another magistrate and procured papers for their re-arrest for the same offense, as the

### Minneapolis, Minn.

We have been holding meetings in Furgeson's Hall all winter, but the audiences have so in-creased that we have had to get a larger hall; so we were compelled to take Red Men's Hall,

time, and Mr. King at the same time sitting entranced in a chair in the cabinet.

Mr. King has at different times fallen among Modern Spiritualism, at 33 Sammer street. Prof. Sonday, March 31st, the Spiritualists of Lynn

Aberdeen, S. D.

San Diego, Cal.

The Editorial State of the Park St. Di. Park

THE PERSON NAMED IN THE PE

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orld. 1808 Columbias are lighter,

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ed, she forty:

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### CORRESPONDENCE.

Chicago, Iii.

For Analysiasy, observed as Hooley's Thesire, this try, Mrs. towalf. V. Britoninish, pastor, was a grant of applicing and catternation rately accorded those who have Newport, Ky.

The ladies must at the residence of Mrs. Terrell, with a first interest price in the residence of Mrs. Terrell, with a first price in the residence of Mrs. Terrell, with a first price in the residence of Mrs. Terrell, with a first price in the residence of Mrs. The ladies must at the residence of Mrs. The ladies must at the residence of Mrs. The ladies must at the residence of Mrs. In the ladies at the residence of Mrs. In the la

The annual factor of the final training and the first training and training the first training and represent the first training and training training and training training and training training and tr

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ORE YEAR for \$2.10.

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Wannington, in f.

Pattadeighta, Pa.

The program consisted of vyeal and instrumental musics of second colors with award notice, heart from a color of second colors of the s

Cut New Camp.

3. 3. Washing, a capital of this mean in the special of partial of the special of

OBITUARY.

alde to do so.

Newport, Ky.

Players were read by the president, A. Stevens, Mrs. A. Player, and Mics. A. A. Bloke. Very excellent possess are tendered by Mrs. Research and Mrs. Startes. The most and should were possessed the auditores approximately the collection according were possessed, the auditores approximately the collection according and years felt that all up.

fative, the collection admirable, providing the and inspiration had been received. Miss A. A. Hicko, Sec. y. Salina, Kan.

We have recently had a course of fectures by D. W. Hull, of "The Literatory" Starton, Raus.
The first lectures were given to Anniversary day, which consisted in an account of the advent and work of Spirite.

camp procting association, as we have an excellent place to hold one.
We choevisily recommend Mr. Hull to any accipity used inc a good speaker. He are now from a colonities at and point and proves his assortions by the fittle.

First Society of Spiritualists and Liberals.

STATE OF OMIO, CITY OF TOLERO, ] Frace of Dirit, Dirty of Foliand (2);

LUCAS COUNTY

Frace of the buy makes nath that he is the sentor party of the first Sworn to before one and subscribed in my presence, this oth day of December, A. D. 1806.

Curve Corne, Warte, Buntone, etc. So easy to apply if etche fait. Ack for Dent et lake on other an overlish Try Danes Torchards than

-THE HOTER-

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Will send a fear disputely and terms for breatment to say Who will soud their name and address in Three DWE

The Parise class Spirituallis, of December 40, 1008. rays of the Porster!

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W. FRCE in Director, new Carleton P. North Park and P. North P. No



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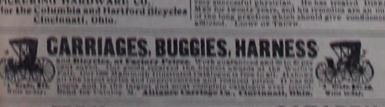
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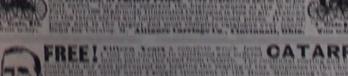
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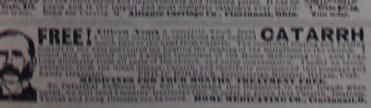
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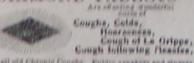
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Are the only medicated Planters ever made whose the medicine it contains is conveyed through the skin to the diseased part. It to the most efficient tensely is culting Lame Back, Spinal Irritation, Sciatica, Lumbago, Dyspepsia, Rheumatism. Kidney and Liver Diseases, etc.

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(Parmerly New York College of Magnetica.)

The students of this college represent four continents and half of them are phrecious, smallest professors of chargement. Hadron Todde, the well-known anthou, well in the ballow that instance of the collect thresholds which is becoming of model with Sance, and attracting the past becoming of model with Sance, and attracting authority from main constraint. It builds no executioness, and includes the diagnostic, effective chemical, rolar, and apprinted rarioss which understood the concessor is a substitute of the substitute

### GRAPHOLOGY.

The Theory Presented by Prof. Dolbeat, Lodge, and Olders.

The Survey of the Management of the standard in the Survey of Survey of the Survey of Surve

### VERIFICATIONS.

to "Miner," of this village, was surprisingly true. How, in the name of the seven wonders,

As a summary of his arguments, Prof. Dolthere are powers in man that almost excuse tions:

known me from childhood to ripe manhood, to one kind of motion to some other kind. your case," and I think so, too.

I told Mr. Hawkins I would respond to his reading, and tell how far he was right. He says "a man of A. M. R.'s caliber makes a most steadfast worker in any cause when he is convinced that what he is following is true; this gentleman has three leading characteristics—namely, stubbornness, quick temper, and generosity." So far he is correct, but what he says about "all these traits have been the means of getting him into difficulties that have been annoying," etc., into difficulties that have been annoying," etc., around the ring.-Scientific American makes me appear idiotic. I am never puzzled at all about what to say and what to do. I never make any mistakes that annoy me nor my friends. I think any one that has ever op- A Londoner is Creating Surprises by His posed me in an argument on politics or religion will readily admit that I am not much puzzled about what to say. He says "he is sensitive, To the Editor of Light of Thuth. and can not bear to be censured." I am sensi- We recently had with us in Cusseta, Texas, standing. The Irishman soon lost his tem

### The New Science.

change in the tissues of the body, which is life-depressing and poisonous—good emotions having an opposite effect."

Questions were an advertised one night at a sitting many prominent persons of recent history came and signed their names, perfect fac similes of their handwriting while in earth life.

The little fellow looked up at her with a thoughtful expression, and said:

"God won't tell,"—Washington Post.

Only 25 cents For 72 pages of words set to music A choice selection Of new and selected hymns.

Just the thing For spiritual meetings and circles

And suitable
For lyceums and seances as well.

Published by THE LIGHT OF TRUTH COMPANY.

Interest for this department to F. Hoosen The Theory Presented by Prof. Dolbear, be addressed to Mrs. M. T. Longing and F. Loury of Theory of Theory Presented by Prof. Dolbear, be addressed to Mrs. M. T. Longing and Spring and Spri Lodge, and Others.

From motion, then, results energy; and, if it be molecular motion, we call it heat; if ether To the Editor of Light; if molecular exchange, Dear Sir: The graphological reading given we call it light; if molecular exchange, we call it chemism. And all electrical action is

does he do it? If he has not spiritual aid, then bear brought forward the following proposi-

E. THORP. Energy is an embodiment of motion in son medium, and does not exist independently, while the so-called forms of energy are due to the

be eminently correct, my sister, residing on College Hill, remarking, "Well, William, the known form of motion of matter is antecedent, graphologist has hit the nall on the head in and continuity of motion is a logical and experimental necessity; hence electricity must be WM. C. PIGGOTT. | a condition of things in matter, or else a condition of things in ether.

In support of his position, the speaker men-I told Mr. Hawkins I would respond to his tioned quite a number of experiments which il-

### IN TEXAS

Unaccountable Phenomena.

I can be persuaded, but I won't be driven. I have a very clear perception of right and wrong, and I found out a long time ago that it does not pay to do the wrong.

M. M. Henry, late from London, England, in his wonderful physical slate-writing manifestations and began to belabor the animal with his wills, pointer when the medium is blind/olded. It is created the season of right and wrong and I found out a long time ago that it does not pay to do the wrong.

M. M. Henry, late from London, England, in his and began to belabor the animal with his wills, and began to belabor the animaly belabor the animal with his wills, and began to belabor the ani A. M. RICHARDSON. I have ever witnessed.

A few nights since I wrote out and placed in two well-sealed envelopes communications to friends in the spirit world, and placed them under my pillow when I retired at night. The mule turned his head, and looking the medium was separated from the root of the most complete work under my pillow when I retired at night. The The United States government has established medium was separated from the room in which Irishman in the face, opened his mouth—medium was separated from the room in which Irishman in the face, opened his mouth a bureau at Washington for the investigation I slept by a hail-way about eight feet wide, and a bureau at Washington for the investigation and development of what is called the new science. The facts aimed for are to discover and study the effects that the emotions have on and study the effects that the emotions have on the blood of the human system. That mental fully examined, but found nothing in it but a form a moment he stared at the mule, and then, action causes chemical changes in the blood is pretty well established among students of self.

Now the United States government is trying to pretty well established among students of self.
Now the United States government is trying to prove it to the satisfaction of everybody.

Prof. Eimer Gates, who has charge of this department, says: "Each bad emotion produces its peculiar poison, and has a deleterious effect. Bad ideas kill energy. Of the chemical products of emotion, that of guilt is the worst. This new science does not pertain to the realm of the visionary. Its conclusions are based on facts. For every bad emotion there is a corresponding change in the tissues of the body, which is lifedepressing and poisonous—good emotions have agreed the states and self to the morting following I found the two sealed envelopes under my pillow just as I had placed them, and on opening the box which had been placed under my bed (with the key in my possession) two opening the box which had been placed under my bed (with the key in my possession) two opening the box which had been placed under my bed (with the key in my possession) two opening the box which had been placed under my bed (with the key in my possession) two opening the box which had been placed under my bed, the medium retiring to his own room. In the morning following I found the two sealed envelopes under my pillow just as I had placed them, and on opening the box, whose only fatling is his boylike propensity to be mischievous. After doing some messages were found on the tablet, beautifully written, each containing about seven pages, and signed by the spirit relatives to whom the questions were addressed.

One night at a sitting many prominent perdengence, and placed under my bed, the medium retiring to his own room. In the morning following I found the two sealed envelopes under my bed (with the key in my possession) two opening the box which had been placed under my bed (with the key in my possession) two opening the box which had been placed under my bed (with the key in my possession) two opening the box which had been placed under my bed (with the key in my possession) two opening the box wh

as materialized hands, playing on musical instruments, moving tables, etc. His principal control, Harry Mason, seems to possess wonderful power, and withal is a most worthy and valuable spirit in all respects. Another one of his controls is an ancient Egyptian priest (Kamauki), who seems to be a spirit chemist. By his manipulations messages appear written. For lyceums and seances as well.

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The company of the callet and many other artistic performances which can not now be mentioned.

THE NATURE OF ELECTRICITY. CHILDREN'S COLUMN. Drs. Peebles and Watkins

A merry musician wandered once A merry musician wandered oace
On the banks of the river Nile.
Imagine his fright! There hove in sight
A monstrous crocodile.
His teeth were long, his jaws were strong,
His mouth was horribly wide,
And he grinned a grin: "Dear sir, come i
There's plenty of room inside!"

The merry musician shook with fear,
And he shivered from hat to shoe.
"You're ever so kind, but if you don't un
Ed rather not lodge with you."
"Try it, at least," said the wily beast,
With a broad, malicious smile:
"You'll see in a trice how quiet and nice
It is to live in the Nile!"

The merry musician groaned again,
The fiddle was in his hand.
A tune he tried, "The last," he sighed,
"I shall ever play on land!"
'Twas a polka gav, and, strange to say.
When the crocodile heard the sound,
He laughed and rose on the tip of his toes,

And began to caper round.

The merry musician played and played,
And faster his fingers flew,
While close to the Nile the crocodile
Danced faster and faster, too.
At length he stopped, and down he dropped
Too giddy to hear or see,
And when he came proud his prey, he four

Had run away home to tea,

### What the Mule Said.

A civil engineer tells this story : of mine-a ventriloquist-came up and stood by my side, watching the men at work. Presently a mule, driven by a large, rec

headed, flery-tempered Irishman, balked when right in front of where my friend and I were

quist whispered in my ear.

"Yes, my son," said the mother, "Gol aw Physical, Mental, and Spiritual Condition

handkerchiefs which have been handed into the cabinet, and many other artistic performances which can not now be mentioned.

H. C. FULCHER.

Mrs. Dr. A. B. Dobson MRS. JENNINGS DONOVAN DR. A. B. DOBSON.

the law according to the law of the law of the work of the work of the good decetor and his guides. Some of the work of the good decetor and his guides. Some of the work of the good decetor and his guides. Some of the good decetor and his guides. Some of the good decetor and his guides. Some of the good decetor and the good decetor and the good decetor and the good decetor and two cent stamp.

Idea in, san Jone, Cal.

Miss. D.K. a. B. DOINSON, Address F. O. Rox 2010, Boston, Mass.

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Peebles and Watkins

In a way, loading symptom, and sex and two b, and you will receive from the U.E. Watkins was the first and the first and in the entry serving at a velock sharp, and Thomby symptom to the only serving and the control of the world. All of the control of the world. All of the control of the world. All of the control of the world and the control

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Proof of Immortality. F. N. FOSTER-Photo received some time ago. I recognize my mother's face at the top, and a friend who was murdered a year ago, also my little granddaughter, are well pleased.

MRS. E. F. WOLDRECHT. I have many letters on alle similar to the above. I am now at home after a two years successful four in the East-yrn States and all walls.

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THE GULF COAS

Saturday, April 20, 1808.

### VOICE OF THE PEO

THE N. S. A. Letter from Mrs. M. E. Cadwalls The Bill Before the Massac

Legislature Being requested to prepare an acco experiences in relation to the bill "to the observance of the Lord's day," no

pefore the Massachusetts Legislatur the following: On Friday, March 22d, having son at the State House relative to a hear a legislative committee, I visited At the conclusion of the bearing I House of Representatives. The co-tendant procured me a seat in the tery, from which place I could view ings. In the course of business th-House read a bill "to regulate the of the Lord's day." It had alread

The bill has for its object the anything whatever on the Lord's provided for in said bill,

Senate and was up for second rea

Primarily it is intended to do entertainments except a concert sic, which is excepted, and th charge the giving of licenses from giving a license for anyth to which admission is obtained ment of a fee upon the Lord's d I have simply referred to a p

which is necessary for my pur The discussion that followed interesting, though there seem any opposition manifested exone member who contended th in the community did not a Sunday, and that It was not them from attending other pl ed to. He was followed by who thought it the duty of t pass the bill, because, he said do not know what they wan ready to accept entertainme upon the Lord's day, therefshould see that this bill was At the close of the sessio

of the bill and repaired to ner of Light for consultation over carefully, Mr. Day, tl my consulting with others any possible way it could to the seances held on Sun admission was charged. My readers will say, pe to prevent exhibitions ar Sunday got to do with se alists? To which I reply: Ha

only a few weeks ago Mi for holding an exhibition Did he not do it by advi that as long as the sta liable. The amount of prets the word sennce what the Spiritualists d In view of the decisio islature for their views In every instance I w of the above decision tl the seances held by Sp ission fee was charg

think that was the inte of anyone who chooses chance to do so, and p onvenience unless th With this informatidecided to attach an with the feeling that to interfere with the the fact might as we

with the intention of

Provided, however

be construed to interf

Being advised to mittee having the b

for consideration:

result of being refe in whose interests Before so doing i the prospects for o a seance on Sunda; sary. I according that purpose. Mr. me that he had no any such purpose. "I can not say," he power to grant a ance, how is it the holding a seance Hilliard said that the law, and that concerned he kne wish a license for one, and if you s er was held to be law, it looks to n will interfere so you charge an a give all seances ligious services I informed his was a religious them was the w of manifesting Spiritualists ap

> ter what outsi tinct part of th must be held a My intervie that it is a pre promise secur without one. Legislature, I terfere with

feeling of rever

ionist. It is wi

who have passe



Bill Before the Massachusett

ich is necessary for my purpose.

or of Light for consultation. After reading it no right to take an admission fee."

In or ight to take an admission fee."

The lawyer then asked me if we called it a lishes what he does not understand.

Now I have a suggestion to main the consultation of the lawyer then asked me if we called it a lishes what he does not understand. my consulting with others in order to see if in any possible way it could be construed to apply a the seemes held on Sanday and to which any other seemes held on Sanday and the seemes held on the admission was charged.

for holding an exhibition without a license?

Did he not do it by advice of counsel who said that as long as the statute read as it did he was liable. The amount of it is that the law interprets the word seance very differently from what the Spiritualists do.

Is used to derray all expenses. If it is necessary to make special collections it is done. A minister of the Christian Church is never excultivating. I feel disgusted and outraged when I hear those calling themselves Spiritualists and old workers upholding these fraudmentalists and old workers are cultivating. I feel disgusted and outraged when I hear those calling themselves Spiritualists and old workers upholding themselves are cultivating. that the Spiritualists do.

of the above decision the bill would apply to the seances held by Spiritualists where an admission fee was charged, though they did not taink that was the intent of the framers of the bill. However, it will put within the province of anyone who chooses to enter a complaint a chance to do so, and put a medium to much in-

the fact might as well be stated.

The following amendment was then drawn up amendment.

VOICE OF THE PEOPLE hoped that the matter could finally be adjusted. Wriston for the Licer of Tarry. as some of them offered to put in the amendment referred to, saying that they did not think

> To my surprise, on visiting the counsel for the society which had been instrumental in presenting the bill, I was informed that in no case could be consent to such a proceeding. That it
>
> Fraud in mediumship is a topic that is not on in, or not at all.

o the seances held on Sunday and to which an time came that the Spiritualists were able to fraud. It is this: Go into the Churches and call

anday got to do with seances held by Spirita- ary. It is true that it is not made up from fees truth (because it is customary) old mouldy dogalists?

To which I reply: Have you forgotten that only a few weeks ago Mr. Keeler was fined \$15 for holding an exhibition without a license?

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To which I reply: Have you forgotten that only a few weeks ago Mr. Keeler was fined \$15 for holding an exhibition without a license?

To which I reply: Have you forgotten that the door, because the congregation subscribes as unficient amount which, with the collections, is used to defray all expenses. If it is necessation to the very worst type? Here is a field for practical transfer of the congregation subscribes as unficient amount which, with the collections, is used to defray all expenses. If it is necessation to the very worst type? Here is a field for practical transfer of the congregation subscribes as unficient amount which, with the collections, is used to defray all expenses.

chance to do so, and put a medium to much inwith this information I again appealed to the Braner editors. After more consultation it was decided to attach an amendment to the said bill with the feeling that if there was no intention to interfere with the seances of Spiritualists, o interfere with the seances of Spiritualists, except to in any way consent to your proposed an earnest desire to learn the truth, and with a

Provided, however, that nothing in this bill shall by which they can be assured of their rights and conditions that govern spirit control and but it must come through co-operative effort. The time to organize is now. Stand for your fraudulent mediums.

must be held as a part of their services.

My interview with bim only convinced me that it is a pretty state of affairs when they will neither grant a license for a seance nor promise security in case you hold a seance without one.

In conversation with several members of the Legislature, I found an evident desire to not interfere with the rights of Spiritualists, and in this they should have the earnest support of every Spiritualist in the State. As the matter stands the Spiritualists of Massachusetts are compelled to be married by a minister of the christian Gospel or a justice of the peace; they can not employ the physician they desire on account of the medical law, and are now in a fair way of being prevented from holding seances on Sunday evening unless the amendment suggested by the Banner of Light is passed by the Legislature.

WANTED

A situation as companion to a lady medium who requires an amissiant. As reference if would give Editor of Light is passed by the Legislature.

M. E. Cadwallader.

that anyone had looked upon the matter in that Deceptive Manifestations Due to the Will of Room 1, 200 the Circle.

would be a violation of his daty to his elients if be did. I am representing, he said, the "Watch observance of the Lord's day," now pending one the Massachusetts Legislature, I submit following:

Fraid in mediumship is a topic that is not only receiving much attention from the secular and ward Society" of the city of Boston, and you must be aware that its members have no sympathy with spiritualistic seances whatever. sympathy with spiritualistic seances whatever, the name of Spiritualism. Probably there is not on Friday, March 234, having some business at the State House relative to a hearing before a legislative committee, I visited that place. It the conclusion of the hearing I visited the conclusion of the hearing I visited the doubt of interfering with your seances, till I am sure they will never consent to your amendment. If you can get any member to intended the control of the ladies' gallery, from which place I could view the proceedings. In the course of business the clerk of the doubt read a bill "to regulate the observance of the Lord's day." It had already passed the constead a bill "to regulate the observance of the Lord's day." It had already passed the constead and was up for second reading of the presented. The bill will pass as originally put and though their intention, as set forth in said a phenomenal or inspirational medium in the the Lord's day." It had already passed the presented. The bill will pass as originally put are and was up for second reading of the presented. The bill will pass as originally put from habit, others because they meet phenome-I asked his opinion of the Keeler case, and nathey do not understand; forgetting in their The bill has for its object the preventing of suggested that it was only in view of that decision that we felt was only in view of that decision that we felt was only in view of the tocondemn what they do not comprehend. We rovided for in said bill.

Primarily it is intended to do away with all intertainments except a concert of sacred muc, which is excepted, and those having in arge the giving of licenses are probibited.

The said will an injustice. The most have felt his thin and injustice. The most have felt his from the ignorant and prejudiced mind, but in a most have felt his from the ignorant and prejudiced mind, but in a most have felt his from the ignorant and prejudiced mind, but in a most have felt his from the ignorant and prejudiced mind, but in a most have felt his from the ignorant and prejudiced mind, but in a most have felt his first h harge the giving of licenses are probletted higher court, they will find themselves upheld in the free exercise of their religious obserwhich admission is obtained upon the pay-vances. In fact, it has already been decided truth, those who are interested will find it out I have simply referred to a portion of the bill the case of Feital vs. Middlesex R. R. Co."

by experience, which is the only way we learn that we really know. It is better to be silent A lady who had been injured while returning than criticise unjustly. Dr. George A. Fuller, The discussion that followed was extremely atteresting though there seemed to be scarcely the railroad company for damages. The Suniam in this city, in one of his able lectures bearing upon this subject, said: "First, be absoluted as law held that no one must travel on Suniam in this city, in one of his able lectures bearing upon this subject, said: "First, be absoluted as law held that no one must travel on Suniam in this city, in one of his able lectures bearing upon this subject, said: "First, be absoluted as law held that no one must travel on Suniam in this city." day law held that no one must travel on Sunday except for necessity or charity. The defense held that it was not right to prevent them from attending other places if they wanted to. He was followed by another member. The was followed by another member and attempted to hold her up to derision for being a Spiritualist, describing a seance, and better state of things might exist, relative to spirit mediums and spirit phenomena. Fre-He was followed by another member such as she attended, to be an entertainment. to spirit mediums and spirit phenomena. Frewho thought it the duty of the Legislature to pass the bill, because, he said, the majority of people in the commonwealth of Massachusetts do not know what they want, but they are not to not know what they want, but they are not ready to accept entertainments and exhibitions apon the Lord's day, therefore the Legislature and the conditions are religious of the conditions are desire, and these, under such conditions, are desire, and these causes of the medium, thus practiced in the presence of the medium that the presence of the medium tha attracts a class of spirits who respond to their At the close of the session I obtained a copy of the bill and repaired to the office of the Baning flight for consultation. After reading it

my readers will say, perhaps, what has a bill pay salaries to their mediums, as the Christians did to their ministers, all seances would be free.

A minister in a Christian Church is paid a salitation of the people what they know is not true, while others do not care, but teach as inday got to do with seances held by Spiritation.

that the Spiritualists do.

at the present time to keep away numbers of those who, if they could come in without paying mediums for spirit phenomena. If one thinks poealed to several of the members of the Leg- any admission fee, would do so, and in some deception is practiced or can not understand it, In every instance I was informed that in view that in all my experience I have never known a instead of shouting fraud, unless it is susceptitive above decision the bill would apply to

teachable mind void of pride and arrogance, In view of the above what is the duty of Spir. have very little trouble about fraud; while peowith the intention of presenting it to the House itualists? This lawyer has pointed out the way ple who know little or nothing about the laws

Being advised to see the chairman of the committee having the bill in charge, I did so with the specied in shutting up avoid to the bill in charge, I did so with the specied in shutting up avoid to the bill in charge. mittee having the bill in charge, I did so with the result of being referred to the counsel of those in whose interests the bill was first presented. Before so doing it occurred to me to see what the prespects for obtaining afficence for giving the prespects for obtaining afficence for giving abeliance of solution and the prospects for obtaining afficense for giving a seance on Sunday were, and if it was necessary. I accordingly called at the City Hall for that purpose. Mr. Hilliard, the clerk, informed me that he had no power to grant a license for any such purpose. "Is it necessary?" I asked. "It is impossible in the space of one article to give more than a brief outline of the work down this it hat Mr. Keeler was arrested for holding a seance without one?" I asked. Mr. Hilliard said that he was not there to interpret the law, and that as far as Mr. Keeler's case was concerned be knew very little about it. "If you wish a license for an exhibition I can grant you ose, and if you say that the seance of Mr. Keeler's as reached by the law, it looks to me as if the bill you speak about Will interfere seriously with your seances it you charge an admission fee. Why do you not give all seances free if you hold them to be re ligious service, and the attending of the mass and massisted the past week. Expecially do I thank the suppose the past week. The clear of the past week. The clear of the past week. The clear of the past week is and of manifesting their belief in Spiritualism and of manifesting their belief in Spiritualism spiritualists approach the scance-room with a feeling of reverence not exceeded by any religionist. It is where they can hear from those who have passed on to the higher life. No matter what outsiders may say, a seance is a distinct part of the religion of Spiritualism and must be held as a part of their services. the prospects for obtaining afficense for giving ble to get any member of the House to present sitters instead of the medium, and that all

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Anniversary exercises were held by the Union Finith and whom the plant of the many afternoon and evening, March 31st. Graph of the ministry, at 18st the ministry. This anniversary gives us the ministry. This anniversary gives us the ministry are many and the person and the this good are the exercised and can be program. These workers have brought Spiritualism upon an extended musical program. These workers have brought Spiritualism upon an extended musical program. These workers have brought Spiritualism whom the popular plant in Denver than has been its previous history. This anniversary gives us the ministory workers have brought Spiritualism upon an intellection of sections of the command of the plant in the previous history. This anniversary gives us the most for societies or camp-work. Few dates for "be well and the previous history. This anniversary gives us the most for societies or camp-work. Few dates for "be well and the previous history. This anniversary gives us the most for societies or camp-work. Few dates for "be well and the previous history. This anniversary gives us the most for societies or camp-work. Few dates for "be well allow the most anniversary the able to celebrate allowing of people carnestly seeking truth, and in our own edifice, so we can then, it and the previous history. This anniversary be able to celebrate and the next anniversary, be able to celebrate and the next anniversary, be able to celebrate and the next anniversary, be able to celebrate and the next anniversary be able to celebrate and the next anniversary be able to celebrate and the next anniversary and the people are learning that Spiritualism has a mission. Denver the next anniversary to the prevent of the next anniversary were less a specialty. Also attends the ministry of many thought the ministry will be a prevent of the ministry will be a prevent of the ministry of the count of the following of people carnestly seeking truth, and in our own edifice, so we can then, it are the prevent of the ministr



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If you this little letter from Wonewoc, Wis., a small town on the N. W. R. R., C., of about 1,000 inhabitants, with quite a large number of Spiritualists, and many who are seeking light on the question.

I gave the anniversary address, beside three other lectures, and gave an elecutionary recital in the same hall April 4th. The hall is owned by the Spiritualists here, and is quite a comfortable place of meeting. I have found the Spiritualists of Wonewoc cordial and warm-hearted people, who have piven me a pleasant and harmonious atmosphers to work under, and I have spoken a word each evening for the spiritual press, distributing the spiritual papers, and trying as much as I could to solicit new subscribers for the papers.

Hoping that the Spiritualists of Wonewoc will always extend so pleasant a greeting to all true workers in any place where I may assist the mind into a clearer conception of the truth.

Cassie E. McParlin.

Frank, T. Ripley the noted platform test medium and

